

# UNOFFICIAL COPY

Prepared by:

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 949148  
GE#: 718949142  
Inv/Pool:FHLM

95756796

95 OCT 26 AM 11:21



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95756796

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

**AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 03/21/94, made by **THOMAS J. FOLEY**

to **AMERICAN SECURITY MORTGAGE**


and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94-232786

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


SEE EXHIBIT 'A' ATTACHED

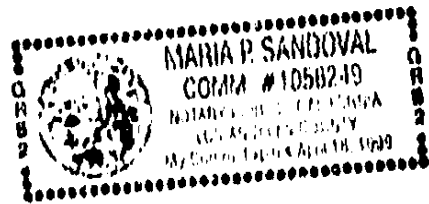
commonly known as: 5724 S KENNETH AVE  
CHICAGO, IL 60629

dated 09/19/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of September, 1995, by **NORMAN NOVITSKY**  
of **AMSOUTH BANK OF FLORIDA, INC.**  
on behalf of said CORPORATION.

  
\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public



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23.50 RB

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EXHIBIT 'A'

LOT 9 IN BLOCK 10 IN W.F. KAISER & COMPANY'S ARDALE PARK  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT  
THE WEST 33 FEET THEREOF) IN SECTION 15, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
19-15-121-029

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