

UNOFFICIAL COPY

95756797

Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 950204
GE#: 714950201
Inv/Pool: FHLM

95 OCT 26 AM 11:21



ASSIGNMENT OF MORTGAGE

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95756797

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 05/18/94, made by **MARK J. SMITH AND ELIZABETH R. SMITH** to **SUN MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 94481165 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 223 N BENTON ST
PALATINE, IL 60067

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: NA
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

95756797

MA
MARIA P. SANDOVAL Notary Public



23.50
KB

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EXHIBIT 'A'

THE NORTH 1/2 OF LOT 33 AND LOT 34 (EXCEPT FROM SAID LOT 33
THE EAST 21 FEET 4 3/4 INCHES) IN BLOCK "Z" IN THE VILLAGE
OF PALATINE IN SECTION 14, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

02-14-311-001

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