repared by

ϯ

UNOFFICIAL COPY

95756798

when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504

ASM#: 950322 GE#: 712950328

Inv/Pool:FHLM

ASSIGNMENT OF MORTGAGE

COOK CULTURE RECORDER MAIL. JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 0.50 95756798

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation

whose address in 1/o 15 South 20th Street, Birmingham,

Alabama, 35203, (apsignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(3) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp.

whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141

its successors or assigns, (assignee).

Said mortgage bearing the date 06/00/94, made by

MICHAEL E. CALWAS AND DONNA M. CALWAS

to R. J. FINANCIAL SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of

County, Illinois in Book Zage

as Instr# 94505266

Cipui. upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 561 STUART LANE PALATINE, IL 60067

dated 09/19/95 AMSOUTH BANK OF FLORIDA, INC.

Byı

NORMAN NOVITSKY VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by NORMAN NOVITHKY this 19th day of September, 1995 OF AMSOUTH BANK OF FLORIDA, INC. on behalf not said CORPORATION.

MARIA P. SANDOVAL

tary Public



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Property of Coot County Clert's Office

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LOT 39 IN UNIT NO. 4 IN PLEASANT HILL ESTATES, BEING A SUBDIVISON OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 02-22-307-023

Property of Cook Colling Clerk's Office 2798

95756798

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