

UNOFFICIAL COPY

95756799

MAIL TO

When recorded return to:  
Nationwide Title Clearing  
7575 Glencaks Blvd., #200  
Burbank, California, 91504  
ASM#: 916692  
GEN: 712916691  
Inv/Pool:B60 50679

**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

10-26-95 11:23  
RECORDING 23.00  
MAIL 0.50  
# 95756799

ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (Assigner), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (Assignee). Said mortgage bearing the date 12/04/92, made by **CAROL A MILICI** to **WOODFIELD PLANNING CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 72946662 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **517 MADISON AVE**  
**GLENCOE, IL**  
dated **08/22/95**  
**AMSOUTH BANK OF FLORIDA, INC.**



By:   
**NORMAN NOVITSKY**  
**VICE PRESIDENT**

**STATE OF CALIFORNIA                      COUNTY OF LOS ANGELES**  
The foregoing instrument was acknowledged before me  
this 22nd day of August, 1995, by **NORMAN NOVITSKY**  
of **AMSOUTH BANK OF FLORIDA, INC.**  
on behalf of said CORPORATION.

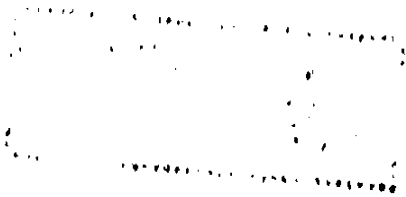
  
**MARIA P. SANDOVAL** Notary Public

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EXHIBIT 'A'

PARCEL 1: LOTS 37 AND 38 IN BLOCK 2 IN IRA BROWN'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING PARCEL 1 AFORESAID, ALL IN COOK COUNTY, IL.

PIN: 05-07-411-017

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