

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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95756179

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T49555 TRAN 0561 11/03/95 15144100
#3659 : JJ #--95--756179
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jonathan S. Stumpf, single, whose address is 281 Springcreek Cr., Schaumburg, IL 60173, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of August, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as DOCUMENT NO. 93746264, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

UNIT 42-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-012761, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number: 07-24-209-007-1030

Address(es) of premises: 281 Springcreek Cr., Schaumburg, IL 60173

Witness OUR hands and seals, this 3rd day of October, 1995.



JAMES J. OWEN, ASSISTANT VICE PRESIDENT (SEAL)



SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT (SEAL)

Clerk's Office

95756179

23.50 G.T.

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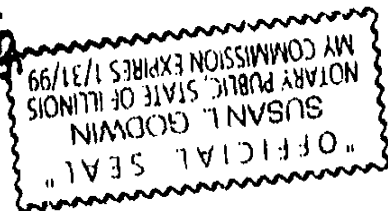
Schaumburg, IL 60173
281 S. Orchard St.
Ipswich, S. Stumpf

PLEASE MAIL RECORDED RELEASE DEED TO:

RELEASE DEED

95756179

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Commission expires JANUARY 31, 1999

Notary Public

Given under my hand and official seal this 2nd day of October, 1995.

voluntary act, for the uses and purposes therein set forth.

1. the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES L. OWEN, ASSISTANT VICE PRESIDENT and SCOTT E. CORROSSI, ASSISTANT VICE PRESIDENT,
personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and
voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) ss.)
COUNTY OF COOK)

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