

UNOFFICIAL COPY

95757529

DEPT-01 RECORDING \$25.50
 T#2222 TRAN 8533 11/06/95 09:49:00
 45937 RC *-95-757529
 COOK COUNTY RECORDER

15712068

ILLINOIS MORTGAGE ASSIGNMENT

GTFC 15 1659313 250 20422

For value received, Atlas Custom Builders Inc. a Corporation ("Assignor") organized and existing under the laws of the state of Illinois assigns to Green Tree Financial Corp. and assigns, a certain mortgage dated 6-10-95, 1995, wherein Roy J. Lee, Married, and Lisa D Lee, Married, ("Mortgagor(s)") granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, Cook County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described real property situated in Cook County, Illinois:

All of the property located at ^{R.S.B.} 2067 Brummel, in the city/town/village of Evanston, county of Cook, state of Illinois, in which the Borrower/Owner has an ownership, leasehold or other legal interest. This property is more particularly described on the schedule titled "Additional Property Description" which is attached hereto as "Exhibit A"

The Mortgagor/Borrower does hereby authorize the Mortgagor/Beneficiary/Lender or its assigns to obtain a more detailed property description after the Mortgagor/Borrower has signed the Mortgage/Deed of Trust, and to attach Exhibit A after the Mortgagor/Borrower has signed the Mortgage/Deed of Trust.

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Parcel ID# _____

The above referenced Mortgage was recorded in Book _____, on Page _____.

Date: 6-10-95

Witnessed (Optional):

[Signature]

Atlas Custom Builders Inc.

By: [Signature]

Its: V.P.

Corporate Seal:

25.50

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK) (Corporate Acknowledgment)

The foregoing instrument was acknowledged before me this 6-10-97
by PAUL ROSS, VP of
Atlas Custom Builders Inc., a corporation, on behalf of the corporation.

"OFFICIAL SEAL"
JACKIE GALE
Notary Public, State of Illinois
My Commission Expires 1-4-99

Jackie Gale
Notary Public
Serial Number, if any _____

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and / or titles.

Prepared by and Return to:
Green Tree Financial Corp.
Home Improvement Division
332 Minnesota St.
St. Paul MN 55101

Green Tree Home Improvement Division Mtg Recording
P.O. Box 64379
St. Paul MN 55164-9425

95757529



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GREENTREE

LEE

ACCT# 15712068

LEGAL DESCRIPTION:

LOT 22 IN GEORGE F NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT
SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2007 BRUMMEL, EVANSTON, IL 60202
P.I.N. NO. 10-25-108 021

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

68526008

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GREENTREE

LEE

ACCT# 15712068

LEGAL DESCRIPTION:

LOT 22 IN GEORGE F NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT
SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2007 BRUMMEL, EVANSTON, IL 60202
P.I.N. NO. 10-25-103-021

Property of Cook County Clerk's Office

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Home Improvement Division - Mortgage Recording

332 Minnesota Street • Suite 610 • P.O. Box 64379 • Saint Paul, Minnesota 55101 • (800) 662-1447 • Fax (612) 292-2499

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