

UNOFFICIAL COPY

95757568

PREPARED BY, RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

NAME MMSI / Attn: S. Doza
ADDRESS 2080 Post Oak Blvd.
Houston, TX 77056
4276398 220_9511

CITY AND STATE



LN# 39142/659 MCCOY DAVID W
Commit#: MER11293

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6669 11/06/95 10:07:00
#2037 # RB *-95-757568
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Foothester Community Savings Bank
c/o Merrill Lynch Credit Corp.
4802 Deer Lake Drive East
Jacksonville, Florida 32248

all beneficial interest under that certain Mortgage dated 6/29/1994
executed by DAVID W. MCCOY AND BARBARA Z. MCCOY HIS WIFE, AS JOINT TENANTS

, Mortgagor

and recorded as Instrument No. 94-587870 on 7/6/1994 in book _____, page _____
of Official Records in the County Recorder's office of COOK County,
Illinois, describing land therein as

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 1391 Shire Circle, Inverness, Illinois 60067
Pin # 02-28-300-060-1001

See Exhibit 'A'

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

Plaza Home Mortgage Bank, FSB

On January 18th, 1995 before me,
Ken Campion

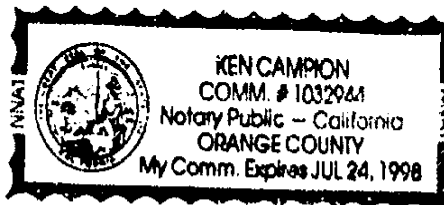
By:
Jane Michael
Assistant Vice President

personally appeared
Jane Michael

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument. WITNESS my hand
and official seal.

Signature
Ken Campion

Name (Typed or Printed)
Notary Public in for said State



(This area for official notarial seal)

2350

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JOB # 2209511
INDEX # _____
LOAN # _____

EXHIBIT A

PARCEL 1:

UNIT NO. 1 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM V, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 85175539, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24537555 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1977 AND KNOWN AS TRUST NO. 52724.

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