

UNOFFICIAL COPY

Recording Requested By:
PROVIDIAN HOME LOANS
P. O. Box 9120
Pleasanton, CA 94566

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#0004 TRAN 6429 11/06/95 13:44:00
#7891 # LF *-95-757989
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT
FIRST DEPOSIT NATIONAL BANK

95757989

A corporation organized and existing under the laws of the United States of America, whose address is 219 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated April 9 1990, made by Alan G. Lemke and Kathleen M. Lemke, his wife, as joint tenants, to FIRST DEPOSIT NATIONAL BANK and recorded on April 19 1990 as Instrument No. 90176627 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Number(s): 02-36-217-036

Address(es) of premises: 2103 Kirchoff Road, Rolling Meadows, Illinois 60008 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this 23rd day of September, 1995.

FIRST DEPOSIT NATIONAL BANK

BY:


Robert D. George Vice President

95757989

THIS INSTRUMENT WAS PREPARED BY
FIRST DEPOSIT NATIONAL BANK
C/O Mortgage Processing
4940 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No.
Mail to:

Alan and Kathleen Lemke
2103 Kirchoff Road
Rolling Meadows IL 60008-1804



FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED

UNOFFICIAL COPY

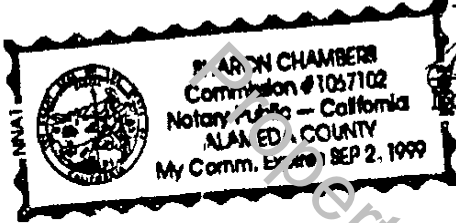
STATE OF CALIFORNIA

COUNTY OF ALAMEDA

} S.S.

On this 29th day of September, 1995 before me, Sharon Chambers, Notary Public, personally appeared Robert D. George, Vice President, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

EXHIBIT "A": LEGAL DESCRIPTION

LOT 2700 IN ROLLING MEADOWS UNIT NUMBER 19, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
95757059