

GT GRIMES
833 E GLENWOOD RD
GLENVIEW, IL 60025-3303

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524
Loan Number 10961974

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

0001
RECORDING \$ 23.00
MAILINGS \$ 0.50
95757069 H
0012 MCH 11:04

10/30/95

Recorder's Stamp

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GRAHAM T GRIMES AND KATHI L GRIMES HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 29TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92581333 *, to the premises therein described, situated in the county of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DOC #93649354 WAS A RE-RECORDING NUMBER ASSIGNED TO THE MORTGAGE ORIGINALLY RECORDED AS 92581333

Permanent Index Number(s): 05-31-305-086-0000

Executed on OCTOBER 16, 1995.

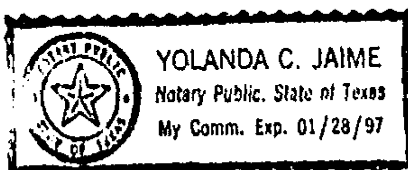


Loan America Financial Corporation

By Ray Johns
Vice President

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on OCTOBER 16, 1995 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C. Jaime
Notary Public in and for the
State of Texas

95757069

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du

Paid in Full: 95-08-28
Requested by: Y JAIME

PFIL - 082395KT - 6017

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PIN #05-31-305-086-0000

PARCEL 1: LOT 1, IN ROBERT J. NOREN SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 85.0 FEET OF THE NORTH 310.0 FEET OF THE EAST 1/2 OF SOUTH 1/2 OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THAT PART CONVEYED TO CHICAGO NORTHERN RAILROAD) IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2: THAT PART OF THE EAST 10 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE RAILROAD RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY WHICH LIES EASTERLY OF AND WITHIN THE NORTH LINE AND THE SOUTH LINE BOTH EXTENDED EASTWARDLY OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT: THE SOUTH 35 FEET OF THE NORTH 310 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT PART CONVEYED TO CHICAGO NORTHERN RAILROAD) IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 833 GLENWOOD ROAD

[Street]

GLENVIEW
[City]

Illinois

60025

[Zip Code]

("Property Address");

2

JAMES M. LOCKWOOD
805 TOLU
PARK RIDGE, IL 60068



95757069

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