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95757314

DEPT-01 RECORDING

\$23.50

146666 TRAN 1952 11/06/95 09:28:00

\$1666 \$ VE #-95-757314

COOK COUNTY RECURDER

BBMC Loan No. 393050-2 MAPOOL NO. 00352865CD TOMetmor No. 9 4321584 pered By and

Mien Recorded Mail to:

BANCBOSTON MORTGAGE CORPÓRATION

P. O. BOX 44090

JACKSONVILLE, FL 32231-9930 ATTN: Tangerine Scallacie 3-A

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANCBOSTON MORICAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymead Jwn Way, Jacksonville, Florida 32256 (GRANTOR) By these presents does convey grant, bargain, sell, assign, transfer and set over to: METMOR FINANCIAL, INC. whose address is 9225 Indian Creek Parkway, Suite 300 Overland Park, 366210-2010 (GRANTEE) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mcrtgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on:

6-10-94

Original Mortgagor:

EDDIE ORTIZ AND JACQUELINE M. ORTIZ,

HUSBAND AND WIFE

Original Loan Amount:

\$88,344.00

Mortgage Date:

5-26-94

Property/Tax ID #:

07-08-106-122

Legal Municipality:

SEE ATTACHED LEGAL

Document #: 94514195

Book: Page: 95757314

June 1,

ASSISTANT SECRETARY

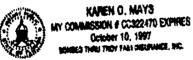
BANCBOSTON MORTGAGE COKFORATION

VICE PRESIDENT KOENIG,

STATE of Florida

County of Duval

The foregoing instrument was acknowledged before me this 1st day of June, 1995 by JANET E. KOENIG and TANGERINE STELLACIE, VICE PRESIDENT and Mortgage Corporation, a of BancBoston ASSISTANT SECRETARY She is personally known to me Corporation, on behalf of the corporation and did take an oath.



KAREN O. MAYS, Notary Public State of Florida at Large

My Commission Expires:

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Property of Coot County Clert's Office

3930502

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 4, AREA 87, LOT 2, IN BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472.

PARCEL 2:
EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED RAL ESTATE AS
DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT
NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED

FEBRUARY 18, 1976 AS DOCUMENT NUMBER 23392515.

07-08-106-122

PROPERTY ADDRESS: 2021 Releigh Place Hoffman Estates, IL 60195

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