

UNOFFICIAL COPY

FORM NO. 835

95757336

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50
T#6666 TRAN 1971 11/06/95 09:41:00
#1688 \$ VF * 95-757336
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roniva D. Brown, 1406 Birch Avenue, Hanover Park, IL 60103 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain mortgage _____ bearing date the 25th day of May, 1995, and recorded in the Recorder's Office of Cook _____ County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 93426000, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

MORTGAGE ON REAL ESTATE LOCATED AT 1406 BIRCH AV, IN THE VILLAGE OF HANOVER PARK, COUNTY OF COOK KNOWN AS: LOT 18 IN BLOCK 12 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT NUMBER 18471876 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

95757336

Permanent Real Estate Index Number(s): 07-31-106-018

Address(es) of premises: 1406 BIRCH AVENUE, HANOVER PARK, IL 60103

Witness _____ hand _____ and seal _____, this 13th day of October, 1995.

[Signature] (SEAL)
Thomas P. Clusters AN (SEAL)

This instrument was prepared by CHARTER BANK AND TRUST, N.A., 2200 W. HIGGINS ROAD,
HOFFMAN ESTATES, IL 60195 (NAME AND ADDRESS)

BFC Form 835

23.50

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STATE OF Illinois

COUNTY OF Cook

} SS.

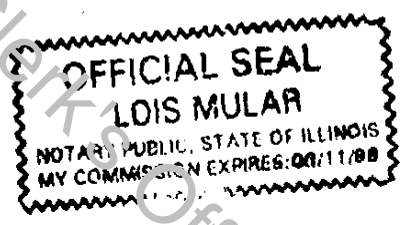
I, Lois Mular, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Smith personally known to me to be the VICE President of Charter Bank and Trust, N.A., a corporation, and Thomas P. Gustafson, personally known to me to be the Asst. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Asst. V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 13th day of October, 1995.

Lois Mular
 NOTARY PUBLIC

Commission Expires 8-11-98

95-57336



RELEASE DEED
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: