UNOFFICIAL COPY

Prepared by:

Citizens Commercial & Savings Bank One Citizens Bkg Center Flint MI 48502 95758561

. DEPT-01 RECORDING

\$23.50

. T\$6666 TRAN 2001 11/06/95 14:31:00

#2009 # VF *-75 758534

COOK COUNTY RECORDER

Mail To:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED 705 ILCS 95/2.

PELEASE OF MORTGAGE OR TRUST DEED By Corporation

RNOW ALL MEN BY, THEBE PRESENTS, UNGL THE CITIZENS COMMERCIAL
Savings Bank, a National corporation of the United States of
America, for and in consideration of the payment of the
indebtedness secured by the MORTGAGE
hereinafter mentioned, and one cancellation of all the note
thereby secured, and of the sum of one dollar, the receipt whereou
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AN
QUIT CLAIM unto LILLIE B SMITH, A LIDOW 7912 S LOWE, CHICAGO IL 60620
7912 S LOWE, CHICAGO IL 60620
heirs, legal representatives and assigns, all the right, title
interest, claim or demand whatsoever it may have acquired in
through or by a certain MORTGAGE bearing
date(s) of AUGUST 1, 1988 and recorded in, the
Recorder's Office of Cook Courty, in the State
ILLINOIS as document No(s). 38-489984
to the premises therein described, situated in the Pounty of
COOK State of ILLINOIS
an fallows to with

LOT 48 & NORTH 5 FEET OF LOT 47 IN BLOCK 2 IN GEORGE A CHAMBERS SUBDIVISION OF THAT PART OF The NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, T38N, R14E, OF THE THIRD PRINCIPAL MERIDIAN (LYING WEST OF THE CHICAGO, ROCK ISLAND & PACIFIC RAILROAD) in COOK COUNTY, ILLINOIS.

PIN: 20-33-102-025

95758561

PROPERTY ADDRESS:

7912 S LOWE, CHICAGO IL 60620

2350 S.J.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Commercial & Savings Bank

and attested by its ASSISTANT VICE PRESIDENT and its
corporate seal to be hereto affixed, this 30TH day of AUGUST,
1995.
CITTZENS COMMERCIAL & SAVINGS BANK
By:
DENNIS R JOHNSTON, SENIOR VICE PRESIDENT
DENN'S R JOHNSTON, SENIOR VICE PRESIDENT Attest: 11 0:01 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
MARY LUNERS, ASSISTANT VICE PRESIDENT
STATE of Illinois)
) SS.
COUNTY of Cook
I, the undersigned in and for said County, in the State aforesaid, po HEREBY CERTIFY that DENNIS R JOHNSTON personally known
to me to be the SENIOR VICE PRESIDENT of the Citizens
Commercial & Savings Bank, a vational corporation, and
MARY L PETERS personally known to me to be the
ASSISTANT VICE PRESIDENT of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such SENIOR VICE PRESIDEN
and ASSISTANT VICE PRESIDENT , they signed and delivered the
said instrument as SENIOR VICE PRESIDENT and
ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes
therein set forth.
GIVEN under my hand and notarial seal this 30TH day of $AUGUST$,
1995.
Mannon Lanker
Notary Public

DAWN M FOSTER

COMMISSION EXPIRES 12-30-97