UNOFFICIAL COPY

PREPARED RY/RETURN TO: Funding Com., 5000 Plaza on

	TREE AND DIVINETORY TO, Empire Culturing Corp., sovo i mini on	cM0
	the Lake #100, Austin, Toxas 78746	95758670
		ration .
S. Oak	ASSIGNMENT OF MORTGAGE	<i>α</i> ,
(A)	KNOW ALL MEN BY THESE PRESENTS, that	
Ó	HCP Sales Inc. ("Assignor"), for	
1. (a)	legally sufficient consideration, the receipt of which is hereby	
The second second	acknowledged, does hereby grant, sell, assign, transfer, set over and	
2.3	convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100,	
34. V	· · · · · · · · · · · · · · · · · · ·	
	Austin, Texas 78746, and its successors and assigns, all right, title and	
	interest of the Assignor in and to that certain Mortgage executed by	
	John Ramos and Martin O. Kanios	
11 x 12 x	in favor of the Sulp Inc.	
in the second	on the 150 day of Allaust 1995, and	DEPT OF PRODUCTION AND NOT NO
	encumbering upor, and covering the following described real estate	DEPT-01 RECORDING \$23.50
	situated inCounty, State of Illinois, to wit:	T\$5555 TRAN 0715 11/06/95 13:52:00
LOT FORTY THE	EE(43) IN BLOCK 2, IN FEIGFUT'S SUBDIVISION OF THE NORTH(1/2)	\$3879 \$ DC #-95-758670
OF BLOCK 3. T	N BORDEN'A SUBDIVISION OF THE USET HALF (1/2) OF THE SOUTH	• • • • • • • • • • • • • • • • • • • •
ENCHI LA MOMED	14 (A) CD COMMENT OF MELLINET MELLINET PRINT (1/2) QF THE SUIH	COOK COUNTY RECORDER
THE CONTENT	(1/4) OF SECTION 36, TOWNSHIP 45 CORIN, RANCE 13, EAST OF	
THE SACHACTEME	MERIDIAN. PIN/13-36-409-006	
	which instrument is duly recorded in the Bock of Pecord No. DA.	
1	Page N A Parcel ID No./Other VIII of the	
		and the second of the second o
	aforesaid County and State, together with all right, time and interest of the	the same, and the property therein
in .	Assignor in and to the indebtedness secured thereby, the centract evidencing	the same, and the property therein
	described. IN WITNESS WHEREOF, these presents have been executed by	Assignor as of this 34)
	day of September 1945	ch
	WITNESS OR ATTEST: ASSIGNOR ASSIGNOR	
	BY: BY:	Mockey
	Print Name: Print Name; Elle	lodnik
	Title: Title: OFFICE A	ininger
	SEAL,	
27 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Maria de la companya		Sole Proprietors, Parternships)
Table 1	COUNTY OF:)	
	I, a Notary Public of the County and State aforesaid, certify that	
1	personally appeared before me this day, known to me (or satisfactorily prove	
	subscribed to the foregoing instrument, and acknowledged that he/she execut	ed, signed and delivered the same
	for the purposes therein contained.	
	Witness my hand and official stamp or seal, thisday of	90
	My commission expires:	Commence, Commence,
and the second of the second o	• • • • • • • • • • • • • • • • • • • •	
	Notary Public	
f	STATE OF ILLINOIS) SS (Corporation Acknowledgemen	
er Viginalis	COUNTY OF: COOK)	Mad /
<i>x</i> .	I, a Notary Public of the County and State aforesaid, certify that	and the control of th
	personally appeared before me this day and acknowledged that he/she is the	OFFICE KINNELER
		rporation, and that by authority
	duly given and as the act of the corporation, he/she executed, signed and deli	
	the purpose therein contained by signing the name of said corporation as such	10 BL

RANDI ELLEN BROUNT NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/15/98

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