Recording Requested by:

95758869

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5393068

GE Loan #:

15121031

FNMA Pool #:

185935

LSB#:

CMC03- 4166

When recorded mail to:

Lender Service Bureau of America 555 University Avenue, Suite 130

Sacramento, CA 95825

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 8737 11/06/95 14:05:00

42261 + BJ - 4-95-758869

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

whose address is 200 Old Wils-in Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.F. Cupital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campur, Cherry Hill, NJ 08034

(Grantee)

95758869

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

November 6, 1992

Original Trustor:

JAMES P MC DONALD AND SHIRLEY A MC DONALD

Original Loan Amount: \$77,000

Property Address:

20113 Juniper Ave, Lynwood, Illinois.

Property/Tax ID #:

Legal Municipality:

Document #:

92-831146

33-07-413-004

Date: March 1, 1995

Chemical Residential Mortgage Corporation, A NEW

Vice President

JERSEY CORPORATION

JERILYN HINES

Notary Acknowledgement

STATE of Ohio

County of Franklin

DOROTHY H. MILLS

, a Notary Public, personally appeared, JERILYN HINES On, March 1, 1995, before me, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity won behalf of which the person acted, executed the instrument.

WITNESS my hand and official se

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW

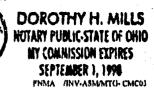
JERSEY CORPORATION

, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825

O Lender Service Bureau Of America ALL RIGHTS RESERVED



23.50

Property of Coof County Clark's Office

LOT 4 IN BLOCK 13 IN LYNWOOD TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF FART OF TH SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCEPAL In Acoberty of Cook County Clark's Officer 50 Officer 5 MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #33-07-413-004.

Property of Cook County Clerk's Office