

# UNOFFICIAL COPY

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

95758869

Chemical Loan #: 5393068  
GE Loan #: 15121031  
FNMA Pool #: 185935  
LSB #: CMC03- 4166



When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6737 11/06/95 14:05:00  
42261 + BJ \*-95-758869  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.F. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: November 6, 1992  
Original Trustor: JAMES P MC DONALD AND SHIRLEY A MC DONALD

Original Loan Amount: \$77,000  
Property Address: 20113 Juniper Ave, Lynwood, Illinois.  
Property/Tax ID #: 33-07-413-004  
Legal Municipality:  
Document #: 92-831146  
Date: March 1, 1995

Book: Page:  
Chemical Residential Mortgage Corporation, A NEW  
JERSEY CORPORATION

95758869

JERILYN HINES, Vice President

### Notary Acknowledgement

STATE of Ohio  
County of Franklin

**DOROTHY H. MILLS**

On, March 1, 1995, before me, \_\_\_\_\_, a Notary Public, personally appeared, **JERILYN HINES**  
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Residential Mortgage Corporation, A NEW  
JERSEY CORPORATION

\_\_\_\_\_, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**DOROTHY H. MILLS**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPTEMBER 1, 1998  
FNMA /INV-ASB/MNTU-CMC03



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 4 IN BLOCK 13 IN LYNWOOD TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #33-07-413-004.

Property of Cook County Clerk's Office 05758869

UNOFFICIAL COPY

Property of Cook County Clerk's Office