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95758936

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5438010

GE Loan #: 15276819

Rep. Group #: 129678

LSB #: CMC03- 14923

When recorded mail to:

Lender Service Bureau of America  
555 University Ave., Suite 130  
Sacramento, CA 95825



DEPT-01 RECORDING

\$23.50

T#0008 TRAN 6776 11/06/95 14:55:00

#2337 # BJ #-95-758936

COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: December 29, 1993

Original Trustor: DENNIS HOFFMAN, LINDA E. HOFFMAN

Original Loan Amount: \$92,700

Property Address: 350 West Johnson Street, Palatine, Illinois.

Property/Tax ID #: 02 22 200 014

Legal Municipality:

Document #: 03076403

Date: February 16, 1995

Book:

Page:

**Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION**

**DAVID L. URTON**, Vice President

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### Notary Acknowledgement

STATE of Ohio

County of Franklin

On, February 16, 1995, before me, **DAVID M. BEAN**, a Notary Public, personally appeared, **DAVID L. URTON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

**Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION**

Document Prepared by:

Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**DAVID M. BEAN**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 24, 1996



2350

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LOT 25 AND THE EAST 1/2 OF LOT 24 IN GORSLINES ADDITION TO PALATINE IN SECTION  
22 TOWNSHIP 45 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO  
THE PLAT THEREOF RECORDED NOVEMBER 8 1922 AS DOCUMENT 7707362 IN COOK COUNTY  
ILLINOIS  
PERMANENT PARCEL 02 22 200 014

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