UNOFFICIAL COPY

THIS IS A LEGAL DOCUMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and OC/100 dollars paid by Assignee:

ofassociate financial services, one mid america plaza, suite 518, OAKBROOK, IV. 60181
receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and secover to Assignee the mortgage dated 06/30/95, 1995, from ALFONSO MCGILL to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 15432931 in book at page ; together with all of Assignor's right, title and interest in and to (1) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (I the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.
Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:
Unpaid principal balance Unpaid interest from19 Tax deposit Insurance deposit
LOT 35 IN BLOCK 2 IN HURD AND ANDREWS' SUBDIVICION OF LOTS 5 AND 6 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, NORTH OF THE BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
95758977
Permanent Real Estate Index Number(s): 25-28-314-023 Address of real estate: 12416 SOUTH EGGLESTON, CHICAGO, IL 50628-
IN WITNESS WHEREOF, Assignor has hereunto set his hand and sent this
DAVID CHIRBAS, VICE PRESIDENT (SEAL) CREDICORP, INC. RICHARD R. WHITE, SECRETARY CREDICORP, INC.
This instrument was prepared by: ANNA COLELLA for Credicorp, Inc.
MAIL TO: ASSOCIATES FINANCIAL SERVICES ONE MID AVERICA PLAZA, SULVE 518 OAKBROOK N. 60181 OR RECORDER'S OFFICE BOX NO.
Richard B. Say

Batary Palifer, 2:

UNOFFICIAL COPY

Property of Cook County Clark's Office DEPT-01 RECORDING 107777 TRAN 2559 11/06/95 15:1 \$1413 ÷ SK ※一タ5ーフ58 COOK COUNTY RECORDER DEPT-10 PENALTY