UNOFFICIAL COF

UNOFFICIAL COPY	
· to	738059
Prepared by:	
Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075	DEFT-01 RECORDING \$23.
and When Recorded Mail To	R DEPT-01 RECORDING \$23 1+0003 TRAN 7253 11/06/95 11:15:00 +1552 + BJ ★-95-758CHS COOK COUNTY RECORDER
-1	OVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Re	
FOR VALUE RECEIVED Flo undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MURICAGE COMPANY, INC. 3200 ROBBINS RD P.O. BOX 19488 SPRINGFIELD IL 62794	
all the rights, title and interest of undersigned in Mortgage dated and executed by JOHN LEONARD AND MARY JUNE 29, 1995 to Mortgage Now Inc.	and to that certain Real Estate FRANCES LEONARD
to Mortgage Now Inc. a corporation organized under the laws of The State	of Michigan
and whose principal place of business is 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075	
and recorded in Book\Volume No. page(s) a	s Document No. 95-433785
COOK County Records State of ILLINOIS described in hereafter as follows: (See Reverse for Lagal Description)	
Commonly known as	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.	
STATE OF MICHIGAN COUNTY OF OAKLAND	MORTGAGE NOW Inc
On Date of Execution) before	16
me, the undersigned a Notary Public in and for said County and State, personally appeared	Delos to Charac
DEBORAH S. GELLER	Ry: Deborah S Geller
known to me to be the Vice President of the corporation herein which executed the with instrument, that the seal affixed to said instrum- is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolut of its Board of Directors and that he\she acknowled	aid WITNESS AILEEN LAREAU aid ion for Witness Patricia Sroka
said instrument to be the free act and deed of s corporation.	99758659
Notary Public Wayne Changy acting in Cayland Count	
My Commission Expire COMMISSION EXPRESS 04 03 98	(THIS AREA FOR OFFICIAL NOTABIAL SEAL)

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THE SOUTH 37.83 FEET OF TAT NORTH 73.66 FEET OF THE EAST 110 FEET OF THE WEST 230 FEET OF LOT 7 IN J. S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-14-215-169-0000

Clark's Offic

95758659