UNOFFICIAL COPY 95758192

000150440-6

REL	EΛ	CE	ח	CC	n
MEL	.C.M	JE	u	CC	u

AAIL TO:	- DEPT-01 RECORDING
NAME AND ADDRESS OF BREDADED.	T\$0012 TRAN 7400 11/06/95 11:56
NAME AND ADDRESS OF PREPARER:	. \$1336 \$ RC #-95-758 1
NATIONSBANC MORTGAGE CORPORATION P.O. BOX 35140	COOK COUNTY RECORDER
LOUISVILLE, KY 40232-5140	RECORDER'S STAMP
LOUISVILLE, RI 40232-3140	NECURDER 5 STANIP
Know All Men by These Presents, That	NATIONSBANC MORTGAGE CORPORATION
of the County of JEFARRON	and State of KENTUCKY for and in consideration
	onsideration, the receipt whereof is hereby
confessed, do hereby remise, convey, and qui	
JAMES D. BURTON & ANNE M. MURPHY	
of the County of COOK	and State of ILLINOIS all right, title, interest,
claim, demand, whatspever may	
•	D. 19 92 , and recorded in the Recorder's
Diffice of GOOK County, in the Sta	ate Cillnois, as Book Page
· · · · · · · · · · · · · · · · · · ·	o the primises therein described, situated in the
	f Illinois, as railows to wit:
*	
LOT 40 IN BLOCK 2 IN GEORGE CLEV	VELAND'S SUBTIVISION OF LOT 3 IN
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD
ASSESSOR'S DIVISION OF THE NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS.
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS.
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS.
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS.
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN	HWEST 1/4 OF TUP SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. 95758192
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Dired for legal, attach on separate 8-1/2" x 11" sheet.)
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN (NOTE: If additional space is required together with all the appurtenances, and privile	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Dired for legal, attach on separate 8-1/2" x 11" sheet.) Regas thereunto belonging or appertaining.
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN (NOTE: If additional space is required to the second privile permanent index Number(s)	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Dired for legal, attach on separate 8-1/2" x 11" sheet.) Regas thereunto belonging or appertaining.
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN (NOTE: If additional space is required to the second privile permanent index Number(s) Property Address 1031 W. NEWFORT AVER	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Lired for legal, attach on separate 8-1/2" x 11" sheet.) Regas thereunto belonging or appartaining. SO13-0000 NUE:
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN (NOTE: If additional space is required to the second privile permanent index Number(s) Property Address 1031 W. NEWFORT AVER	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Dired for legal, attach on separate 8-1/2" x 11" sheet.) Regas thereunto belonging or appertaining.
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN together with all the appurtenances and privile Permanent Index Number(s) Property Address 1031 W. NEWFORT AVEN WHINESS hand Saposes A	HWEST 1/4 OF TUF SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Lired for legal, attach on separate 8-1/2" x 11" sheet.) Regas thereunto belonging or appartaining. SO13-0000 NUE:
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN together with all the appurtenances and privile Permanent Index Number(s) Property Address 1031 W. NEWFORT AVEN WHINESS hand Saposes A	HWEST 1/4 OF THE SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Direct for legal, attach on separate 8-1/2" x 11" sheet.) Hegas thereunto belonging or appertaining. SO13 0000 NUELO A) Line ATH day of OCT. 19 95 (Seal)
ASSESSOR'S DIVISION OF THE NORTH OF SECTION 20, TOWNSHIP 40 NORTH PRINCIPAL MERIDIAN, IN COOK COUN together with all the appurtenances and privile Permanent Index Number(s) Property Address 1031 W. NEWFORT AVEN WHINESS hand Saposes A	HWEST 1/4 OF TUP SOUTH EAST 1/4 H, RANGE 14 EAST OF THE THIRD NTY, ILLINOIS. Dired for legal, attach on separate 8-1/2" x 11" sheet.) Heges thereunto belonging or appertaining. SO 13-0000 NUR. A7 this 4TH day of OCT. 19 95

23.50 I.L

UNOFFICIAL COPY

STATE OF KENTUCKY) County of Jefferson

I, the undersigned, a Notary Public in and for said Cou	nty, in the State	aforesaid. DO HI	EREBY CERTIFY
THAT YOLANDA BURNLEY			· .
secondly known to me to be the same nerson Wi	nose name si	ubscribed to the f	oregoing instru-
ment, appeared before me this day in person, and ackr	nowledged that]	COLANDA BURNL	EY_signed,
sealed and delivered the said instrument as HEK	free and v	oluntary act, for	the uses and
purceses therein set forth, including the releaser and w	vaiver of the righ	t of homestead.	, 1995
Given under my hand and notarial seal, thi	s <u> </u>	ay of OCTOBER	1975
	α		
	1 Un	na Kar	Incekan
(Seal)	ANNA RAB	ENECKER	Notary Public
~ ,		•	
My commission expires or 5-20	98		
annum,	•	•	•
AND RABENED			
in Million Comments of the first			
NOTARY			
φ, •••• Oχ		4	`
式、PUBLIC/さぎ			ei's
The Comment of the State of the			
ARGE, KLININ	240		
Tree cases	4		of the second
	'.		3
	04/		
		6.	
) ×,	4
		9	
	•		
		-	0.
			A Re
			Release
		7	FROM
			3
			Deed
			(č.
			₩ . ₩