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gRecording requested by / Return to: Peelle Management Corporation (90399) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95758269

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 682627585

1st LN#: 7400849 2nd LN#: 0073343271

OEPT-01 RECORDING TRAN 2528 11/06/95 10:48:00

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation whose address is 100 Mittel Drive, Wood Dale, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 06/23/93 as Instrument/series/file: 93-481780 Original Mortgagor-: Krystyna Chmielewska Original Mortgagee-: CITY FINANCE, INC.

(Assignee)

*** SEE ATTACHED ADDINDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD SINANCE CORPORATION

Suzie Garza ice President

State of California County of Santa Clar Attest: Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

Notary: Susanna Vargas My Commission Expires January 27, 1998 SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm, Expires Jan. 27, 1998 manning manning manning manning

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Property of Cook County Clerk's Office

Loan #: 7400849 (12-031)

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Tax ID #: 13-20-205-028
Date of mortgage: 05/17/93
Property Address: 58!2 W. Byron Street, Chicago, II 60634
THE EAST 20 FEET OF LOT 43 AND LOT 44 (EXCEPT THE EAST 17-1/2 FEET OF SAID LOT 44 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ARTIN COAT COUNTY CORTES OFFICE

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