

# UNOFFICIAL COPY

95759513

WHEN RECORDED RETURN TO:  
SUNBELT NATIONAL MORTGAGE  
2974 LBJ Freeway, 2nd Floor  
Dallas, TX 75234  
ATTN: Final Doc. Dept.

SNMC# 3131091

. DEPT-01 RECORDING \$23.50  
. T#2222 TRAN 8570 11/06/95 11:48:00  
. #5987 + KB \*-95-759513  
. COOK COUNTY RECORDER

## CORPORATION OF ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

COUNTRYWIDE FUNDING CORPORATION, 155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91101

all beneficial interest under that certain Mortgage dated SEPTEMBER 22, 1994, 19    ,  
Executed by HERIBERTO ALVARADO, BACHELOR, JOSE PEDRO ALVARADO AKA JOSE P. ALVARADO \*  
Mortgagor, to SUNBELT NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION Mortgagee, and  
recorded as Instrument No. 94839900 on SEPTEMBER 22, 1994, 19    , on a Book  
    , Page     , of Official Records in the County Recorders Office of COOK  
County, State of Illinois describing land therein as:

\*A BACHELOR, NICOLAS ALVARADO, married to YOLANDA ALVARADO AND EVELIO ALVARADO, A  
BACHELOR

SEE ATTACHMENT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SUNBELT NATIONAL MORTGAGE CORPORATION  
An Illinois Corporation

By: *[Signature]*  
AUDREY K. VOGT, VICE PRESIDENT

By: *[Signature]*  
WANDA HOLCOMB, ASST. VICE PRESIDENT

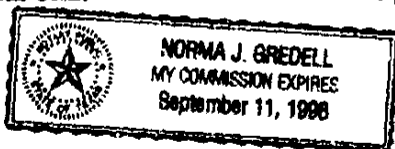
STATE OF TEXAS     )  
COUNTY OF DALLAS    )

95759513

On this 1st day of AUGUST, 19 95, before me the undersigned, Notary Public in and for the State of Texas, personally appeared AUDREY K. VOGT and WANDA HOLCOMB as VICE PRESIDENT and ASST. VICE PRESIDENT of SUNBELT NATIONAL MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

Signature: *[Signature]*  
(Notary Public)



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## ATTACHMENT FOR ILLINOIS CORPORATION OF ASSIGNMENT OF MORTGAGE

**LEGAL:** LOT 43, IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK,  
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 2117 SOUTH 56TH COURT, CICEKO, ILLINOIS 60650

**TAX ID #:** 16-20-432-008-0000

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