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WHEN RECORDED RETURN TO:
SUNBELT NATIONAL MORTGAGE
2974 LBJ Freeway, 2nd Floor
Dallas, TX 75234
ATTN: Final Doc. Dept.

95759517

SNMC# 3130861

DEPT-01 RECORDING \$23.50
T92222 TRAN 8570 11/06/95 11:49:00
#5991 + KB *-95-759517
COOK COUNTY RECORDER

CORPORATION OF ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

all beneficial interest under that certain Mortgage dated SEPTEMBER 23, 19 94,
Executed by PEDRO SANDOVAL AND JULIA SANDOVAL HUSBAND AND WIFE
Mortgagor, to SUNBELT NATIONAL MORTGAGE CORPORATION Mortgages, and
recorded as Instrument No. 94835191 on SEPTEMBER 26, 19 94, or/in Book
Page of Official Records in the County Recorders Office of COOK
County, State of Illinois describing land therein as:

SEE ATTACHMENT

95759517

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

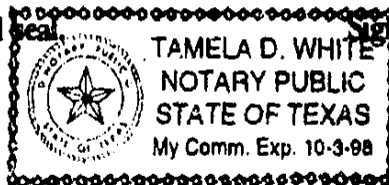
SUNBELT NATIONAL MORTGAGE CORPORATION
An Illinois Corporation

By: AUDREY K. VOGT, VICE PRESIDENT
By: TONYA MALUGEN, ASST. CORP. SECRETARY

STATE OF TEXAS)
COUNTY OF DALLAS)

On this 1ST day of AUGUST, 19 94, before me the undersigned, Notary Public in and for the State of Texas, personally appeared AUDREY K. VOGT and TONYA MALUGEN as VICE PRESIDENT and ASST. CORP. SECRETARY of SUNBELT NATIONAL MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Signature: TAMELA D. WHITE
(Notary Public)

23.50 GARY

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ATTACHMENT FOR ILLINOIS CORPORATION OF ASSIGNMENT OF MORTGAGE

LEGAL:

LOT 13 IN BLOCK 11 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1917 AS DOCUMENT NUMBER 6080487, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROPERTY ADDRESS:

3837 W. 70TH STREET, CHICAGO, ILLINOIS 60632

95759517

TAX ID #: 19-23-325-008-0000

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