

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

HAZEL LYNN TAYLOR
17891 YALE LN

COUNTRY CLUB HILLS, IL 60478

This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

10985010 00207

COOK

IL

95759634

DEPT-01 RECORDING \$23.50
T#0004 TRAN 6469 11/06/95 11:04:00
#7991 LF #--95-759634
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by HAZEL LYNN TAYLOR SPINSTER

to DEPENDABLE MORTGAGE INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION
dated June 30th, 1992, calling for the original principal sum of _____

FIFTY FIVE THOUSAND NINE HUNDRED DOLLARS AND 00/100 dollars

(\$ 55,900.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92553629, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

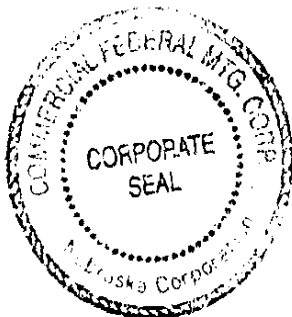
LOT 637 IN BLOCK 19, IN WINSTON PARK UNIT 5, BEING A
SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON JANUARY 26, 1972, AS DOC. NUMBER 2604946
AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6,
1972, AS DOC. NO. 2646492, IN COOK COUNTY, ILLINOIS.
28-35-207-020 VOL. 35 17891 YALE LANE, COUNTRY CLUB HILLS, ILLINOIS 60478

95759634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of September, 1995.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

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Property of Cook County Clerk's Office

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COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September
19 95, personally appeared TAMMY M. MANZER and
VICE PRESIDENT

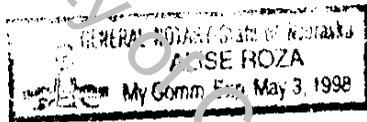
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

Alise Roza



Notary Public
ALISE ROZA

Property of Cook County Clerk's Office

357559634

08/29/95
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