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DEPT-01 RECORDING \$23.50
 T40008 TRAN 6799 11/06/95 08:25:00
 42398 JB *-95-759812
 COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

Loan No.: 1990068

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin Corporation, hereby assigns, transfers and sets over to
~~FLEET REAL ESTATE FUNDING CORP.~~

that certain mortgage executed by WITOLD LENART, A BACHELOR

GN MORTGAGE CORPORATION as Mortgagee, dated MAY 11, 1995 conveying the following described real estate,

to-wit: SEE ATTACHED LEGAL DESCRIPTION

PIN #09-10-401-083-1006

8906 STEVENS UNIT 1F, DES PLAINES, ILLINOIS 60018-
 and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on
May 15, 1995, as Document No. 95317217 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its
ASSN'T SEC.

GN Mortgage Corporation,
 a Wisconsin Corporation

By: Marie E. Czerwinski
MARIE E. CZERWINSKI
 ASSISTANT SECRETARY

STATE OF ~~INDIANA~~ ^R WISCONSIN
 SS.
 COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named
ASSN'T SEC. and authorized signator, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said officer acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 25TH day of MAY, 1995

JOANNA R. PINNOW

Notary Public

My Commission Expires 5/11/97

This instrument was drafted by: KAREN DOBSON
 Return to:

WHEN RECORDED MAIL TO
 COUNTY RECORDER SERVICE
 1146 N CENTRAL AVE #123
 GLENDALE, CA 91202

29011L (04/95)

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LEGAL DESCRIPTION

UNIT NO. 106F, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN AFTER REFERRED TO AS "PARCEL"):
THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 506.20 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 838.04 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.52 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.01 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF AFORESAID SOUTHEAST 1/4; THENCE EAST 73.52 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF AFORESAID SOUTHEAST 1/4; THENCE SOUTH 185.01 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 27 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 25053459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY)

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