

# UNOFFICIAL COPY

95759814

2739

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6799 11/06/95 08:25:00  
#2400 JB \*-95-759814  
COOK COUNTY RECORDER

## ASSIGNMENT OF NOTE AND MORTGAGE

Loan No.: 1987544

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin Corporation, hereby assigns, transfers and sets over to  
~~FLEET REAL ESTATE FUNDING~~

that certain mortgage executed by EDWARD LANGER AND RUBY G LANGER, HUSBAND AND WIFE

GN MORTGAGE CORPORATION as Mortgagee, dated APRIL 13, 1995 as Mortgagor, conveying the following described real estate,

to-wit: LOT 18 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S FIRST ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. pin# 11-32-322-015  
6434 N BOSWORTH AVENUE, CHICAGO, ILLINOIS 60626-

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on April 20, 1995, as Document No. 95263795 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its  
ASST VICE PRESIDENT

GN Mortgage Corporation,  
A Wisconsin Corporation  
By: Bridget Lynn Bonkowski  
BRIDGET LYNN BONKOWSKI  
ASST VICE PRESIDENT

STATE OF ~~ILLINOIS~~ WISCONSIN  
SS.  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named ASST VICE PRESIDENT and authorized signator, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said officer acknowledged that he/she, as a custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5TH day of MAY, 1995

JOANNA R. PINNOW  
Notary Public

My Commission Expires 5/11/97

This instrument was drafted by: KAREN DOBSON  
Return to:

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICE  
1146 N CENTRAL AVE #123  
GLENDALE, CA 91202

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237E

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