

# UNOFFICIAL COPY

95759823

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICE  
1146 N CENTRAL AVE #173  
GLENDALE, CA 91202

DEPT-01 RECORDING \$23.50  
7:0008 TRAN 6799 11/06/95 08:33:00  
#2409 # JB \* -95-759823  
COOK COUNTY RECORDER

Loan No. 20444100 <sup>2247</sup>

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-822-7776

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1845 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated AUGUST 11, 1995 made and executed by LEO P CHABOT AND KATHY A CHABOT, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:  
THE SOUTH 32 FEET NORTH 75 FEET OF LOT 3 IN BLOCK 14 IN FREDERICK H BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN # 19-15-326-014-0000

such Mortgage having been given to secure payment of

Eighty Two Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 95-538725) of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of mortgage on

AUGUST 21, 1995

Witness JOANNA R. PINNOW

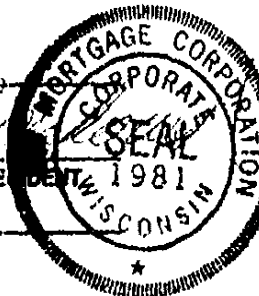
Witness ARTEMICISHEL EVANS

Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION

By: Bridget Lynn Bonkowski  
BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT

Notary Expiration 3/15/98



Seal:

95759823

Space Below This Line Reserved for Acknowledgement

Illinois/1  
GF8 Form G001417 (5E15)

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