UNOFFICIAL COPY

WHEN RECORDED MAIL TO COUNTY RECORDER SERVICE 1146 N CENTRAL AVE #173 GLENDALE, CA 91202

MAN TO

COUNTY RECORDER SERVICE 1146 N CENTRAL AVE # 1/23 GLENDALE, CA 91202 DEPT-01 RECORDING TAKE # 1/25 GLENDALE, CA 91202 DEPT-01 RECORDING TAKE # 1/25 CORK CDUNTY RECORDER LOAN NO.2041994 This form was prepared by: GN MORTGAGE CORPORATION Address: 9000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No.2004-022-1776 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALL BROOK AVENUE: SM 1/283, WEST HILLS, CALFONNA 91307 Tel. No.2004-022-1776 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALL BROOK AVENUE: SM 1/283, WEST HILLS, CALFONNA 91307 acorporation organized and existing under the laws of the United States (herein "Assignor"), whose address is 1885 W, PALMETTO ST, ROBENCE, SC 2685 1885 W, PALMETTO ST, ROBENCE, SC 2685 1895 W,	WHEN RECORDED MAIL TO	
Loan No. 2041994 This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 WEST BROWN DEER ROAD. BROWN DEER, WISCONSIN 53209 Tel. No. 800–622-77-6 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE. 925 72-83, WEST HILLS, CALIFORMA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP. a comporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC. 2469 made and executed by ARTHURO HOLMES MARRIED TO CECILLA TRIBULE-HOLVES made and executed by ARTHURO HOLMES MARRIED TO CECILLA TRIBULE-HOLVES. made and executed by ARTHURO HOLMES MARRIED TO CECILLA TRIBULE-HOLVES. MADO 33 IN AND 32 IN BLOCK I IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH HEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH PUBLIC Which Mortgage Is of record in Book, Volume, or Liber No. 1, at 1sgc (or as No. 44-45-57-67) Which Mortgage Is of record in Book, Volume, or Liber No. 1, at 1sgc (or as No. 44-45-57-67) Which Mortgage Is and Indian accounted or to accouse under such Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 22, 1995 WARRIER CZERWINS	COUNTY RECORDER SERVICE	
Loan No. 2041994 This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 WEST BROWN DEER ROAD. BROWN DEER, WISCONSIN 53209 Tel. No. 800–622-77-6 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE. 925 72-83, WEST HILLS, CALIFORMA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP. a comporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC. 2469 made and executed by ARTHURO HOLMES MARRIED TO CECILLA TRIBULE-HOLVES made and executed by ARTHURO HOLMES MARRIED TO CECILLA TRIBULE-HOLVES. made and executed by ARTHURO HOLMES MARRIED TO CECILLA TRIBULE-HOLVES. MADO 33 IN AND 32 IN BLOCK I IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH HEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANG' I, 4, EAST OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH PUBLIC Which Mortgage Is of record in Book, Volume, or Liber No. 1, at 1sgc (or as No. 44-45-57-67) Which Mortgage Is of record in Book, Volume, or Liber No. 1, at 1sgc (or as No. 44-45-57-67) Which Mortgage Is and Indian accounted or to accouse under such Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 22, 1995 WARRIER CZERWINS	1146 N CENTRAL AVE #1/3	
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This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 800-622-77.6 ASSIGNMENT OF MORTGAGE For Value Received, 5's undersigned holder of a Mortgage (herein "Assignor") whose address is		CODK COUNTY RECORDER
This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 800-822-77.6 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE \$3107-283, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, it ansier and convey, unto FLEET REAL ESTATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1818 W. PALMETTO ST. FLORENCE SC 21801 made and executed by ARTHUR D HOLMES WEST TO CECILIA TRIBSE-HOURS made and executed by ARTHUR D HOLMES WEST TO CECILIA TRIBSE-HOURS to and in favor of GN MORTGAGE CORPORATION Upon the following described property situated in COOK County, State of II LINOIS LOT 2 N AGNES STANKEWICZ POLYANSKOS RESUSPLY/SION OF LOTS 28, 29, 30, 31 AND 32 IN BLOCK 1 IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH LAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 18, EAST OF THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LINNOS. Such Mortgage Is of record in Book, Volume, or Liber No. (Include the Original Principal Ambust) which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Ambust) which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Ambust) Which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Ambust) Which Mortgage is of record in Book worther, or Liber No. (Include the Original Principal Ambust) Which Mortgage is of record in Book Wolume, or Liber No. (In WITHESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 25, 7895) GN MORTGAGE CORPORATION Witness JOANNA REPINNOW Witness JOANNA REPINNOW Witness ARTERNICSHEL EVANS (IN MORTGAGE CORPORATION) Witness ARTERNICSHEL EVANS (IN MORTGAGE CORPORATION) WITH ARCHURCH ASSIGNER TO A STORY FURD	25 93	
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 800-622-776 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALL BROOK AVENUE SUIT: 293, WEST HILLS, CALIFONNIA 91307 does hereby grant, sell, assign, flantier and convey, unto FLEET REAL ESTATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 2945 W. PALMETTO ST. FLORENCE, SC 2660 made and executed by ARTHURD HOLMES MADIED TO CECILIA TRIBBLE-ROUNES to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois LOT 2 IN AGNES STANICHMENT POLYMANSON RESULTATION OF LOTS 28, 29, 30, 31 AND 32 IN BLOCK 1 IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH-LAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 1, 4, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 25-20-105-028 such Mortgage is of record in Book, Volume, or Liber No. 1 at page (or as No. 45-45-46) which Mortgage is of record in Book, Volume, or Liber No. 1 at page (or as No. 45-45-46) of the Records of COOK County, Cate of Illinois Which Mortgage is of record in Book, Volume, or Liber No. 1 at page (or as No. 45-45-46) of the Records of COOK County Cate of Illinois TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, furaver, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 23, 3995 ARRIVERS ARTERNICISHEL EVANS (ASSIGNEE) IN SECRETATION (ASSIGNEE) IN MARKER CORPORATION (ASSIGNEE)	Loan No. 2041994	
ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	This form was prepared by: GN MORTGAGE CORPORAT	ion ,
ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	Address: 4000 WEST BROWN DEER ROAD BROWN D	EER. WISCONSIN 53209
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUT 1293, WEST HILLS, CALIFO'NIA 91307 does hereby grant, sell, assign, farsier and convey, unto FLEET REAL ESTATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. FALMETTO ST. FLORENCE, SC 2(50) made and executed by ARTHUR D HOLMES MAPPIED TO CECILIA TRIBBLE-HOURS to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK. COUNTY, State of IIJANOIS LOT 2 IN AGNES STANIGEWICZ POLYANSKOS RESURDIVISION OF LOTS 28, 29, 30, 31 AND 32 IN BLOCK 1 IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1	Tel. No: 800–622 -777 6	
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does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 2:501 made and executed by ARTHUR O HOLMES MYSSIED TO CECILIA TRIBBLE-HOUSE made and executed by ARTHUR O HOLMES MYSSIED TO CECILIA TRIBBLE-HOUSE to and in favor of CN MORTGAGE CORPORATION Upon the following described property situated in COOK COOK COUNTY, State of IN INOIS LOT 2 IN AGNES STANIGEWICZ POLYANSKOS RESURDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH-HAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. PINY 25-20-105-028 Such Mortgage having been given to secure payment of Fifty Eight Thousand Five Hundred and 00/100 Which Mortgage is of record in Book, Volume, or Liber No. Of the Records of COOK COUNTY, State of ILLINOIS TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, furaver, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortung on JULY 25, 1895 Witness JOANNA REPINDW Witness ARTERNICISHEL EVANS Witness ARTERNICISHEL EVANS WARRIE E. CZERWINSKI ASST. SECRETAR WARRIE E. CZERWINSKI ASST. SECRETAR SEAL SAME CORPORATION WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortung on JULY 25, 1895 WARRIE E. CZERWINSKI ASST. SECRETAR WARRIE E. CZERWINSKI ASST. SECRETAR	ASSIGNMENT OF	- MORIGAGE
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