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95759824

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICE
1146 N CENTRAL AVE #173
GLENDALE, CA 91202

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6799 11/06/95 08:34:00
#2410 # JB *-95-759824
COOK COUNTY RECORDER

2543

Loan No. 2041994

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated JULY 10, 1995, made and executed by ARTHUR D HOLMES MARRIED TO CECILIA TRIBBLE-HOLMES to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 2 IN AGNES STANKIEWICZ POLYANSKOS RESUBDIVISION OF LOTS 28, 29, 30, 31 AND 32 IN BLOCK 1 IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN/25-20-105-028

such Mortgage having been given to secure payment of Fifty Eight Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 95-465769) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JULY 25, 1995

[Signature]
Witness JOANNA R PINNOW

[Signature]
Witness ARTEFNICISHEL EVANS

[Signature]
Attest KIMBERLY A. STEVENS NOTARY PUBLIC
expiration 3/15/1998

Seal:

GN MORTGAGE CORPORATION

By: [Signature]
MARIE E. CZERWINSKI ASST. SECRETARY



Space Below This Line Reserved for Acknowledgement

2550
[Signature]

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