

UNOFFICIAL COPY

95759826

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICE
1446 N CENTRAL AVE #173
GLENDALE, CA 91202

CERTIFIED TO BE A TRUE AND ACCURATE
COPY OF THE ORIGINAL WHICH HAS BEEN
TRANSMITTED FOR RECORDING.

DEPT-01 RECORDING \$23.50
140008 TRAN 6799 11/06/95 08:34:00
#2412 \$ JB *-95-759826
COOK COUNTY RECORDER

Loan No. 2043842 2249

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53009

Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SC 29501, a certain Mortgage dated JULY 12, 1995

made and executed by THOMAS PRACHT, AND STANIJA PRACHT HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 1219 IN ROLLING MEADOWS UNIT 7, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTIONS 25 AND 26, TOWNSHIP 42 NORTH, RANGE 10 AND THE NORTH 1/2 OF SECTION 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-36-103-016

such Mortgage having been given to secure payment of _____

One Hundred Eight Thousand Seven Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 95461746) of the _____ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assign, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

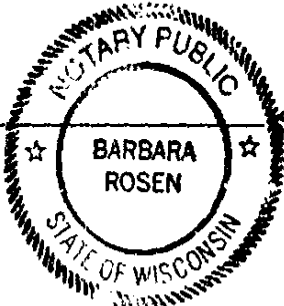
AUGUST 8, 1995

B.K. Balasubramanian
Witness B.K. BALASUBRAMANIAN

Kimberly A. Stevens
Witness KIMBERLY A. STEVENS

Barbara Rosen
Attest BARBARA ROSEN

Seal:



GN MORTGAGE CORPORATION A WISCONSIN CORPORATION.

By: Bridget Lynn Konkowski
BRIDGET LYNN KONKOWSKI, ASST. VICE PRESIDENT

Notary Expiration 8/30/98



Space Below This Line Reserved for Acknowledgement

Illinois/1
GFS Form G001417 (6E12)

2350
2/27

95759826

UNOFFICIAL COPY

Property of Cook County Clerk's Office