

95759828

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICE
1246 N CENTRAL AVE #173
GLENDALE, CA 91202

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6799 11/06/95 08:34:00
#2414 ÷ JB *-95-759828
COOK COUNTY RECORDER

Loan No. 2044030 225)

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 283, WEST HILLS, CALIFORNIA 91307
does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP.
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE SC 29501, a certain Mortgage dated JULY 21, 1995
made and executed by ROBERT SMITH AND NANCY D SMITH, HUSBAND AND WIFE
to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 30 IN BLOCK 3, IN WESTBURY UNIT NO. 2, BEING A RESUBDIVISION OF
PARTS OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN
HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42,
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN # 02-19-225-030

such Mortgage having been given to secure payment of _____
One Hundred Twenty Thousand Five Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 95491018)
of the _____ Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 3, 1995

Kimberly A Stevens
Witness KIMBERLY A STEVENS

Alice J Luptowski
Witness ALICE J LUPTOWSKI

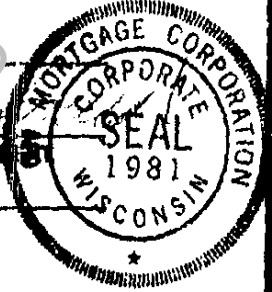
Joanna R Pinnow
Attest JOANNA R. PINNOW, NOTARY PUBLIC

Seal:

GN MORTGAGE CORPORATION

By: Bridget Lyn Bonkowski
BRIDGET LYN BONKOWSKI, ASST. VICE PRESIDENT

Notary Expiration 5/11/97



Space Below This Line Reserved for Acknowledgement

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