WHEN RECORDED MAIL TUNOFFS COPY COUNTY RECORDER SERVICE

1146 N CENTRAL AVE #1,73 GUENDALE, CA 91202

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Loan No. 2044090 72-5) This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 800-922-7776  ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5700 FALLBROOK AYENUE SUIT 293, WEST HILLS CALPOPRIA 91307 does hereby grant, sell, assign, fransfer and convey, unto FLEET REAL BETATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1946 W. PALMETTO ST. FLORENCE SC 2601. made and executed by ROBERT SMITH ALLD MANYO SMITH, HUSAND AND WIFE to and in favor of GN MORTGAGE CORPORATION Upon the following described property situated in COOK. COUNTY, State of GLINOS LOT 30 IN BLOCK 3, IN WESTBURY UNIT NO 2, BEN'S A RESUBDIVISION OF PARTS OF BLOCKC 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACAS DISTREETS IN HOWE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, JONNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAL PLOCK COUNTY, ILINOS. FIN 9 02-19-225-030 such Mortgage having been given to secure payment of One Hendried Twenty Thousand Five Hundred and 00/100 (based the Original Principal Amening) which Mortgage is of record in Book, Volume, or Liber No. ABOUTTIES WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 3, 1986  Witness MAMBERLY A STEVENS  BRIDGET LYNBONKOWSKI, ASST. VICE PRESULTS  Witness MAMBERLY A STEVENS  BRIDGET LYNBONKOWSKI, ASST. VICE PRESULTS  Witness MAMBERLY A STEVENS  BRIDGET LYNBONKOWSKI, ASST. VICE PRESULTS  Witness MAMBERLY A STEVENS  BRIDGET LYNBONKOWSKI, ASST. VICE PRESULTS  Notary Expiration \$11/97	Ě	. T\$0008 TRAN 6799 11/06/95 08:34:00
Loan No. 2044030 125) This form was prepared by: GN MOFTGAGE CORPORATION Acidress: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 59209 Tel. No: 800-822-77 6  ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5700 FALLBROOK AVENUE 14/17 93, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP. a corporation organized and extetting under the laws of the United States (herein "Assignee"), whose address is 1855 W. PALMETTO ST. FLORENCE SC 2601. a certain Mortgage dated JULY 21, 1986 made and executed by ROSERT SMITH ALD NAMED DESMITH, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION. Upon the following described property situated in COOK. COUNTY, State of (LUNIOS) LOT 30 IN BLOCK 3, 3, 16, 6, 13 AND 14 AND VACATION STREETS NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, PL COOK COUNTY, ILLINOS. PIN 9 02-19-225-030 Which Mortgage having been given to secure payment of Cone Hundred Twenty Thousand Five Flanded and 00/100 Which Mortgage is of record in Book, Volume, or Liber No. PROCEDED THE PRINCIPAL MERIDIAN PROCEDED THE TOTAL PROCEDED THE TOTAL PROCESSORY AND AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nortgage on AUGUST 3, 1995  Witness AUCE J LUPTOWSIO  Attest  **ONAMAR PENNOW, NOTARY PUBLIC**  **Attest**  **ONAMAR PENNOW, NOTARY PUBLIC**  **Attest**  **NOTARY Expiration 511/97  **Attest**  **NOTARY Expiration 511/97		
This form was prepared by: GN MORTGAGE CORPORATION  Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  Tel. No; 800-622-1776  ASSIGNMENT OF MORTGAGE  For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  570 FALLBROOK AVENUE: Suff; 283, WEST HILLS, CAUFORNIA 91307.  does hereby grant, sell, assign, transfer and convey, unto PLEET REAL ESTATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under under States (herein "Assignee"), whose address is a corporation organized and existing under states (herein "Assignee"), whose address is a corporation organized and existing under states (herein "Assignee"), whose address is a corporation organized and existing under states (herein "Assignee"), whose address is a corporation organized and existing under states (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is a corporation organized and existing under the laws of the United States (here		. COOK COUNTY RECORDER
This form was prepared by: GN MORTGAGE CORPORATION  Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  Tel. No; 800-622-7756  ASSIGNMENT OF MORTGAGE  For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  5700 FALLBROOK AVENUE: Suff; 293, WEST HILLS, CAUPORNA 91307.  does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP. a corporation organized and extelling under the laws of the United States (herein "Assignee"), whose address is 1955 W, PALMETTO ST. FLORENCE SC 2/601.  made and executed by ROBERT SMITH ALIO NANCY D SMITH, HUBBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION.  COOK.  COUNTY, State of (FLINOS)  LOT 30 N BLOCK 3, N WESTBURY UNIT NO. 2, BENY A PYSUBDIVISION OF PARTS OF BLOCKC 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACKIND STREETS N  HOWE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, 100 N/SHIP 42,  NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIOUS. PL COOK COUNTY,  ILLINOS.  PRIN 902-19-225-030  Such Mortgage having been given to secure payment of One Hundred Twenty Thousend Five Hundred and 00/100  (Charles the Dirighal Principal Amount)  Which Mortgage is of record in Book, Volume, or Liber No.  (Charles)  CONE COUNTY, State of LLLINOS  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortcage on AUGUST 3, 1995  Witness: August 1 Luprowers  Witness: August 1 Luprowers  Witness: August 1 Luprowers  Witness: August 2 Luprowers  Witness: August 2 Luprowers  Witness: August 3 Luprowe	•	
Tel. No. 800–822-1776  ASSIGNMENT OF MORTGAGE  For Value Received. The undersigned holder of a Mortgage (herein "Assignor") whose address is  5700 FALLBROOK AVENUE SUTE 283, WEST HILLS, CALIFORNIA 191307.  does hereby grant, sell, assign, transfer and convey, unto PLEET REAL ESTATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1845 W. PAUMETTO ST. FORENCE SC. 2601. made and executed by ROBERT SMITH ALD NAMED A STATE FUNDING CORP. made and executed by ROBERT SMITH ALD NAMED A STATE FUNDING GORPORATION  COOK COUNTY, State of ILLINOIS  LOT 30 IN BLOCK 3, IN WESTBURY UNIT NO. 2, BERNY A PESUBDIVISION OF PARTS OF BLOCKC 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATE STREETS IN  HOWSE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19 (NONNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIOLS.) PLOOK COUNTY,  ILLINOIS. PN 902-19-225-030  such Mortgage having been given to secure payment of Cone Hundred Twenty Thousend Five Hundred and 00/100  (Doubte the Original Principal Amening)  which Mortgage is of record in Book, Volume, or Liber No.  of the Records of COOK COUNTY, State of ILLNOIS  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 3, 1995  Witness August 1 Juptowski	Loan No. 2044030 72.53	
ASSIGNMENT OF MORTGAGE  For Value Received. If equidersigned holder of a Mortgage (herein "Assignor") whose address is		
ASSIGNMENT OF MORTGAGE  For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is		ID BROWN DEER, WISCONSIN 53200
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  5700 FALLBROOK AVENUE SUITE 283, WEST HILLS, CALIFORNIA 91307  does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1915 W. PALMETTO ST. FLORENCE SC 2 801  made and executed by ROBERT SMITH ALIO NAMELY D SMITH, HUSBAND AND WIFE to and in flavor of GN MORTGAGE CORPORATION  LOT 30 IN BLOCK 3, IN WESTBURY UNIT NO. 2, BEING A PESUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACK, TO STREETS IN  HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TONNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY, ILLINOIS.  FIN 902-19-225-030  which Mortgage having been given to secure payment of One Hundred Twenty Thousand Five Hundred and 00/100  which Mortgage is of record in Book, Volume, or Liber No.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nortcage on AUGUST 3, 1995  Witness NUMBERLY A STEVENS	Tel. No: 800-622 .77 6	
Attest Larook Avenue 300 FALLBROOK AVENUE 300 FROM 1987 FULLS COUNTY State of FLUROIS Acopt Fall Britanian Construction organized and exetting under the laws of the United States (herein "Assignee"), whose address is 1985 W. PALMETTO ST. FLORENCE SC 2 501 a certain Mortgage dated JULY 21, 1996 made and executed by ROSERT SMITH ALD NAMEY D SMITH, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK COUNTY, State of ILLINOIS  LOT 30 IN BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER AND TO HOLD THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY, ILLINOIS. PIN 90.2-19-225-030  Such Mortgage having been given to secure payment of Cook County, State of LLINOIS  Of the Records of COOK County, State of LLINOIS  Of the Records of COOK County, State of LLINOIS  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, to raver, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nort are on AUGUST 3, 1995  Witness NAMBERLY A STEVENS  Notary Expiration 1911/97	ASSI	GNMENT OF MORTGAGE
Attest Larook Avenue 300 FALLBROOK AVENUE 300 FROM 1987 FULLS COUNTY State of FLUROIS Acopt Fall Britanian Construction organized and exetting under the laws of the United States (herein "Assignee"), whose address is 1985 W. PALMETTO ST. FLORENCE SC 2 501 a certain Mortgage dated JULY 21, 1996 made and executed by ROSERT SMITH ALD NAMEY D SMITH, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK COUNTY, State of ILLINOIS  LOT 30 IN BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER THE HILLS UNIT 1, A SUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATION STREETS IN HOWER AND TO HOLD THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY, ILLINOIS. PIN 90.2-19-225-030  Such Mortgage having been given to secure payment of Cook County, State of LLINOIS  Of the Records of COOK County, State of LLINOIS  Of the Records of COOK County, State of LLINOIS  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, to raver, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nort are on AUGUST 3, 1995  Witness NAMBERLY A STEVENS  Notary Expiration 1911/97	For Value Received the undersigned to	older of a Mortgage (herein "Assignor") whose address is
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE SC 2(6)], a certain Mortgage datedULY 21, 1995	6700 FALLBROOK AVENUE SUMF 293, WEST	HILLS, CAUFORNIA 91307
made and executed by ROBERT SMITH ALD NAMEY D SMITH, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION		
made and executed by ROBERT SMITH ALO NAMEY D SMITH, HUSBAND AND WIFE to and in favor of GM MORTGAGE CORPORAT ON upon the following described property situated in COOK County, State of IL INOIS LOT 30 N BLOCK 3, IN WESTBURY UNIT NO. 2, BEIN/I A RESUBDIVISION OF PARTS OF BLOCKC 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATO STREETS IN HOWE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, 10 NNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIA. PLOOK COUNTY, ILLINOIS. PRIV # 02-19-225-030 such Mortgage having been given to secure payment of One Hundred Twenty Thousend Five Hundred and 00/100 which Mortgage is of record in Book, Volume, or Liber No. , at 1 age	a corporation organized and existing under t	he laws of the United States (herein "Assignee"), whose address is
to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK COUNTY, State of (CUNOS)  LOT 30 IN BLOCK 3, IN WESTBURY UNIT NO. 2, BEN/4 A RESUBBIVISION OF PARTS OF BLOCKC 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATOR STREETS IN HOWE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOVINSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDAL P. COOK COUNTY, ILLINOIS. FIN # 02-19-225-030  such Mortgage having been given to secure payment of One Hundred Twenty Thousand Five Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 95/9/C) So of the Records of COOK COUNTY, State of ILLINOIS  together with the note(s) and obligations therein described and the money due 2nd to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forsver, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nortage on AUGUST 3, 1995  Witness NUMBERLY A STEVENS  Witness NUMBERLY A STEVENS  BRIDGET LYN BONKOWSKI, ASST. VICE PRESIDENT 1981  Aftest OANNA R PENNOW, NOTARY PUBLIC		
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Such Mortgage having been given to secure payment of  One Hundred Twenty Thousand Five Hundred and 00/100  (Include the Original Principal Amount)  Which Mortgage is of record in Book, Volume, or Liber No, at page		STALL ARTERNALL BLOOOK COLLEGY
together with the note(s) and obligations therein described and the money duriend to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nortrage on August 3, 1995  Witness NIMBERLY A STEVENS  Witness Auge J Luptowski Bridger Lyngonkowski, Asst. vice President 1981  Notary Expiration 5/11/97	•	,
together with the note(s) and obligations therein described and the money duriend to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nortrage on August 3, 1995  Witness NIMBERLY A STEVENS  Witness Auge J Luptowski Bridger Lyngonkowski, Asst. vice President 1981  Notary Expiration 5/11/97	**	payment of
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Nortcage on AUGUST 3, 1995  Witness KIMBERLY A STEVENS  Witness ALICE J LUPTOWSKI BY BONKOWSKI, ASST. VICE PRESIDENT 1981  Aftest JOANNA R. PINNOW, NOTARY PUBLIC  TO HOLD TO		
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Witness ALICE J LUPTOWSKI BRIDGET LYN BONKOWSKI, ASST. VICE PRESIDENT 1981  Attest JOANNA R. PINNOW, NOTARY PUBLIC		
Witness ALICE J LUPTOWSKI BRIDGET LYN BONKOWSKI, ASST. VICE PRESIDENT 1981  Attest JOANNA R. PINNOW, NOTARY PUBLIC		ed Assignor has executed this Assignment of Nortrage on
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Attest JOANNA R. PINNOW, NOTARY PUBLIC Notary Expiration 5/11/97	Witness ALICE J LUPTOWSKI	BRIDGET LYN BONKOWSKI, ASST. VICE PRESIDENT
Attest JOANNA R. PINNOW, NOTARY PUBLIC	THAMKITCHIN	Notary Expiration 5/11/97
Secol.	Attest JOANNA R. PINNOW, NOTARY PUBLIC	CONS
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