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WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICE
146 N CENTRAL AVE #173
GLENDALE, CA 91202

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6799 11/06/95 08:35:00
\$2415 JE *95-759829
COOK COUNTY RECORDER

Loan No. 2044105 2252

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-625-7776

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated JULY 31, 1995

made and executed by MANUEL HERNANDEZ AND CLAUDIA M HERNANDEZ, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 20 AND 21 IN BLOCK 8 IN JOHN F EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-23-115-002

such Mortgage having been given to secure payment of One Hundred Twelve Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 95520181) of the Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUGUST 22, 1995

Witness JOANNA R. PINNOW

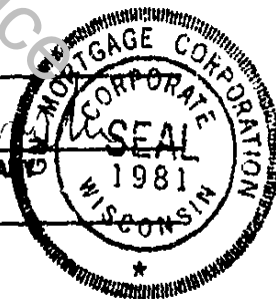
Witness ARTERNICISHEL EVANS

Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI ASST. SECRETARY

Notary Expiration 3/15/98



Seal:

Space Below This Line Reserved for Acknowledgement

Illinois/1
GFS Form G001417 (5E16)

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23/A

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