

95759830

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICE  
1146 N CENTRAL AVE #173  
GLENDALE, CA 91202

DEPT-01 RECORDING \$22.50  
T40008 TRAM 6799 11/06/95 08:35:00  
#2416 # JB \*-95-759830  
COOK COUNTY RECORDER

Loan No. 2044246 2253

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated AUGUST 8, 1995

made and executed by HEIDI M GREYER, A SINGLE PERSON

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 30 IN ELLENDALE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1954, AS DOCUMENT NO. 15887670, IN COOK COUNTY, ILLINOIS.

PIN # 08-12-317-013

such Mortgage having been given to secure payment of

One Hundred Forty Seven Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, a page \_\_\_\_\_ (or as No. 45558171) of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 21, 1995

*Joanna R. Pinnow*  
Witness JOANNA R. PINNOW

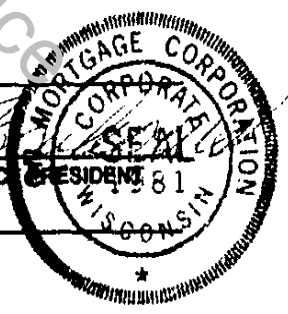
*Arternicishel Evans*  
Witness ARTERNICISHEL EVANS

*Kimberly A. Stevens*  
Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION

*Bridget Lynn Bonkowski*  
By BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT

Notary Expiration 3/15/98



Seal:

Space Below This Line Reserved for Acknowledgement

2350

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