

95759832

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICE
1146 N CENTRAL AVE #173
GLENDALE, CA 91202

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6799 11/06/95 08:35:00
\$2418 JB *-95-759832
COOK COUNTY RECORDER

Loan No. 2042471 2257
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated JULY 26, 1995, made and executed by KATHRYN WILLIAMS, MARRIED TO CHARLES WILLIAMS to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:
LOT 38 IN BLOCK 8, IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#16-05-200-017
such Mortgage having been given to secure payment of Sixty Six Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 95564231) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 9, 1995

[Signature]
Witness JOANNA R. PINNOW

[Signature]
Witness ARTERNICISHEL EVANS

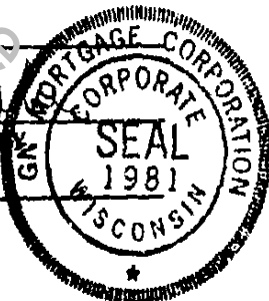
[Signature]
Attest KIMBERLY A. STEVENS
expiration 3/15/1998

Seal:

GN MORTGAGE CORPORATION

By: [Signature]
MARIE E. CZERWINSKI ASST. SECRETARY

Notary Expiration 3/15/98



Space Below This Line Reserved for Acknowledgement

2350
[Signature]

95759832

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