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95759834

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICE
1216 N CENTRAL AVE #173
GLENDALE, CA 91202

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6799 11/06/95 08:36:00
#2420 + JB *-95-759834
COOK COUNTY RECORDER

Loan No. 2044170 2263

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 2/3 WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated AUGUST 9, 1995

made and executed by RUDDOLFO PEREZ, A BACHELOR AND JUAN VALDEZ, MARRIED TO

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:

LOT 7 IN WELWYN, BEING A RESUBDIVISION OF ALL OF BLOCKS 4, 5 AND 6 (EXCEPT LOTS 9, 10 AND 11 IN BLOCK 6) TOGETHER WITH VACATED TARGO AVENUE LYING BETWEEN BLOCKS 5 AND 6 AND VACATED LAGRANGE STREET LYING BETWEEN SOUTH LINE OF BLOCKS 4 AND 6 AND THE NORTH LINE OF BLOCKS 4 AND 5 AND VACATED ALLEY IN BLOCK 5 AND 6 ALL IN OLIVER SALINGER AND

such Mortgage having been given to secure payment of

One Hundred One Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 95542325) of the _____ Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUGUST 16, 1995

Barbara Rosen
Witness BARBARA ROSEN

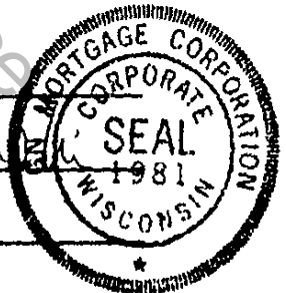
Arternicishel Evans
Witness ARTERNICISHEL EVANS

Kimberly A. Stevens
Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE/E. CZERWINSKI ASST. SECRETARY

Notary Expiration 3/15/98



Seal:

Space Below This Line Reserved for Acknowledgement

Illinois/I
GFS Form G001417 (5E15)

2350
23/4

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Loan No. 2044170

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

COMPANY'S TOLBY AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION
28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN #09-28-410-002

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