## UNOFFICIAL COPY 95759835

WHEN RECORDED MAIL TO COUNTY RECORDER SERVICE 114 N CENTRAL AVE #173 GLEDDALE, CA 91202

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DEPT-01 RECORDING \$23.00 T\$0008 TRAN 6799 11/06/95 08:37:00 42421 + JB 4-95-759835 COOK COUNTY RECORDER

1985654 ASSIGNMENT OF NOTE AND MORTGAGE LOAN No.: UE RECEIVED, GN Mongray Corporation, a Wisconsin Corporation, hereby assigns, transfers and sets over to REAL ESTATE FUNDING OF PERMITTION CORP. FLBA I VAZQUEZ, DIVORCED NOT SINCE REMARRIED that certain mortgage executed by as Mortgagor, **ON MORTGAGE CORPORATION** conveying the following described real estate, as Mortgagee, dated LOT 107 (EXCEPT THE NORTH 12 FEET 145/10F) AND THE NORTH 16 FEET OF LOT 108 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S PLEASE SEE ATTACHED SUBDIVISION OF PART OF THE EAST HALF (1/2 OF THE SOUTHEAST QUARTER 2531 N SPAULDING, CHICAGO, ILLINOIS 3084, and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, or: 1995, as Document No. together with note and indebtedness secured thereby. IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporation be hereto affixed and these presents to be signed by its ASST\_SEC. GN Mongage Corporation, MALE NUMBER OF STREET STATE OF KINDOWS ASSISTANT SECRETARY Wiscomsin COUNTY OF MILWAUKEE i, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Sind any war war war war war war with the composition of the compositi sonally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary extend as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said officer acknowledged that he/sho, et custodian of the corporation for the uses and purposes therein set forth. JUNE, 1995 GIVEN under my hand and Notarial Seal, this \_\_ day of JOANNA R. PINNOW 5/11/97 My Commission Expires KAREN DOBSON

29011L (04/95)

Return to:

This instrument was drafted by:

GN Mortgage Corporation 4000 WEST BROWN DEER ROAD **BROWN DEER, WISCONSIN 53209** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOT 107 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 18 FEET OF

Poperty of Coot County Clerk's Office

LOT 107 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 108 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-26-421-010

THE CHITCH STREET

9575983

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