

# UNOFFICIAL COPY

## 95759838

DEPT-01 RECORDING \$23.00  
 T#0008 TRAN 6799 11/06/95 08:39:00  
 #2424 JB \*-95-759838  
 COOK COUNTY RECORDER

### ASSIGNMENT OF NOTE AND MORTGAGE Loan No.: 2041770 2265

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin Corporation, hereby assigns, transfers and sets over to  
**FLEET REAL ESTATE FUNDING CORP.**

that certain mortgage executed by **BERT WINKLER A SINGLE PERSON**

**GN MORTGAGE CORPORATION**, as Mortgagee, dated **JUNE 30, 1995** conveying the following described real estate, as Mortgagor,

to-wit: **SEE ATTACHED LEGAL  
 PIN #02-34-102-064-1132**

**2608 PIRATES COVE, SCHAUMBURG, ILLINOIS 60193-**  
 and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of **COOK** County, Illinois, on  
July 1, 1995, as Document No. 95440-110 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its  
**Asst. Secretary**

GN Mortgage Corporation,  
 A Wisconsin Corporation

By: Susan M. Barbian

**SUSAN M. BARBIAN  
 ASSISTANT SECRETARY**

STATE OF ~~MISSOURI~~ <sup>WISCONSIN</sup> Wisconsin  
 SS.  
 COUNTY OF **MILWAUKEE**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named  
~~XXXXX~~ **Asst. Secretary** ~~and [unclear]~~ respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said officer acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12TH day of JULY, 1995

**MARY C. NIGH**

Mary C. Nigh

Notary Public

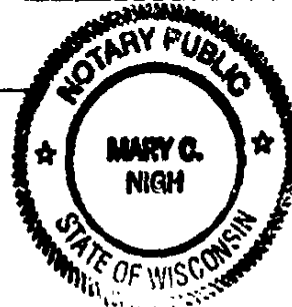
My Commission Expires 5/24/98

This Instrument was drafted by: PATTY CHALUPA

Return to:

WHEN RECORDED MAIL TO  
 COUNTY RECORDER SERVICE  
 1146 N CENTRAL AVE #173  
 GLENDALE, CA 91202

7011L (01/95)

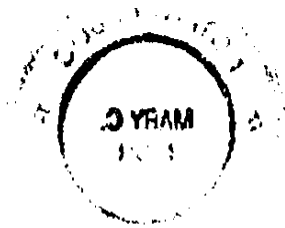


*Handwritten initials/signature*

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## FUND COMMITMENT FORM Schedule A - Continued

OMC No.: 1480036

### 3. Legal Description:

PARCEL 1: UNIT 13-06 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

PERMANENT INDEX NUMBER: 02-34-102-064-1132

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Number No.  
2115

OMC  
1480036

  
SIGNATURE OF ATTORNEY

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