

95759841

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICE  
1146 N CENTRAL AVE #173  
GLENDALE, CA 91202

DEPT-01 RECORDING \$23.00  
T#0008 TRAM 6799 11/06/95 08:40:00  
\$2427 # JB \*-95-759841  
COOK COUNTY RECORDER

Loan No. 2044006 1270

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 800-622-1773

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307  
does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP.  
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1845 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated JULY 27, 1995  
made and executed by KURIAN J PALAMKUNNEL AND ANNI K PALAMKUNNEL HUSBAND AND WIFE  
to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS  
LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOT 11 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 8 R. GEORGE F. NIXON AND COMPANY'S KOSTNER AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF THE 20 ACRES SOUTH OF AND ADJOINING THE NORTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
such Mortgage having been given to secure payment of One Hundred Twenty Three Thousand and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 95-509709)  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 2, 1995

Joanna R. Finnow  
Witness JOANNA R. FINNOW

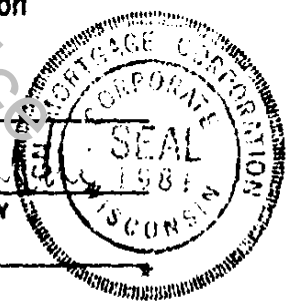
Artemicishel Evans  
Witness ARTEFNICISHEL EVANS

Kimberly A. Stevens  
Attest KIMBERLY A. STEVENS  
expiration 3/15/1998

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI ASST. SECRETARY

Notary Expiration 3/15/98



Seal:

\_\_\_\_\_ Space Below This Line Reserved for Acknowledgement \_\_\_\_\_

95759841

2500  
[Signature]

UNOFFICIAL COPY

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**ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 10-22-315-000 0000

Property of Cook County Clerk's Office

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