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95759852

DEPT-01 RECORDING \$23.00
 T#0008 TRAN 6799 11/06/95 08:44:00
 #2438 ÷ JB * -95-759852
 COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

Loan No.: 1990399
2225

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin Corporation, hereby assigns, transfers and sets over to FLEET REAL ESTATE FUNDING CORP.

that certain mortgage executed by GEORGE AVGERIS, MARRIED TO GEORGENE D AVGERIS AND DIMITRI KAVATHAS, A BACHELOR

GN MORTGAGE CORPORATION as Mortgagee, dated JUNE 30, 1995 conveying the following described real estate, as Mortgagor.

to-wit: PIN 708-33-106-020
 LOT 2924 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NO. 17897670, IN COOK COUNTY, ILLINOIS.
 1099 CYPRESS LANE, ELK GROVE VILLAGE, ILLINOIS 60007.
 and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on July 10, 1995, as Document No. 95-441291 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its ASSISTANT SECRETARY

GN Mortgage Corporation,
 A Wisconsin Corporation
 By: Susan M. Barbian
 SUSAN M. BARBIAN
 ASSISTANT SECRETARY

STATE OF WISCONSIN
SS.
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named ASST. SECRETARY and [redacted] respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said officer acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12TH day of JULY, 1995

JOANNA R. PINNOW, [Signature]
 Notary Public
 My Commission Expires 5/11/97

This Instrument was drafted by: KAREN DOBSON

Return to:

WHEN RECORDED MAIL TO
 COUNTY RECORDER SERVICE
 1146 N CENTRAL AVE #173
 GLENDALE, CA 91202

29011L (04/95)

Handwritten initials/signature

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