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95759853

DEPT-01 RECORDING \$23.00
T40008 TRAN 6799 11/06/95 08:44:00
#2439 JB *-95-759853
COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE Loan No.: 2042760

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin Corporation, hereby assigns, transfers and sets over to FLEET REAL ESTATE FUNDING CORP

that certain mortgage executed by MARK F BANDZI, MARRIED TO JENNIFER BANDZI

GN MORTGAGE CORPORATION as Mortgagee, dated JUNE 21, 1995 conveying the following described real estate, as Mortgagor.

LOT 44 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12230 S SPRINGFIELD AVENUE, ALSIP, ILLINOIS 60658- PIN 24-26-110-014

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on July 3, 1995 as Document No. 95428734 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Secretary



GN Mortgage Corporation, A Wisconsin Corporation By: Susan M. Barbian, Asst. Secretary

STATE OF WISCONSIN COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Secretary and authorized signator, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers...

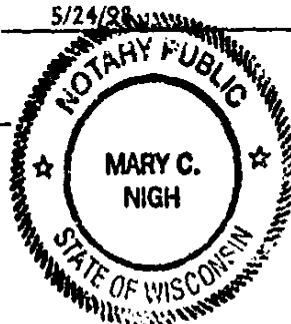
GIVEN under my hand and Notarial Seal, this 12TH day of JULY, 1995

MARY C. NIGH Notary Public

My Commission Expires 5/24/98

This instrument was drafted by: KAREN DOBSON Return to:

WHEN RECORDED MAIL TO COUNTY RECORDER SERVICE 1146 N CENTRAL AVE #173 GLENDALE, CA 91202



Handwritten number 2300

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