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95759858

2726

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICE
1166 N CENTRAL AVE #173 D
GLENDALE, CA 91202

: DEPT-01 RECORDING \$25.00
: T#0008 TRAN 6799 11/06/95 08:45:00
: #2446 # JB *-95-759858
: COOK COUNTY RECORDER

LOAN NUMBER 1989185

Assignment of Note and Mortgage

FOR THE VALUE RECEIVED, GN Mortgage Corporation, A Wisconsin Corporation, hereby grants, assigns and transfers, without recourse to:

FLEET REAL ESTATE FUNDING CORP.
all beneficial interest under that certain Mortgage dated APRIL 21st, 1995.
executed by WAYNE ETHERLY, A BACHELOR
and recorded as Instrument Number 95304911 on May 9, 1995
in book _____, page _____, of the Official Records in the
County Recorder's Office of COOK County, ILLINOIS.
describing land therein as:
tax id #: 11-32-313-037-1007
P.A. 6625 N LAKEWOOD, UNIT C CHICAGO, ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED 5.13.95

GN MORTGAGE CORPORATION,
A Wisconsin Corporation

Bridget Lynn Bonkowski
Bridget Lynn Bonkowski
Asst. Vice President

95759858

2500
A

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State of Wisconsin
County of Milwaukee

On 5.13.95 before me Joanna R. Pinnow
personally appeared Bridget Lynn Bonkowski

personally known to me - OR proved
to me on the basis of
satisfactory evidence to be
the person(s) whose name(s)
is/are subscribed to the with
instrument and acknowledged
to met that he/she/they
executed the same in his/her/
their authorized capacity(ies),
and that by his/her/their
signature(s) on the instrument
the person(s), or the entity
upon behalf of which the
person(s) acted, executed
the instrument.

Witness my hand and official seal.

Joanna R. Pinnow, NOTARY PUBLIC

Capacity Claimed by Signer

- Individual
 Corporate
 Officer(s) Asst. V. P.
 Partner(s) Limited
 General
 Attorney-In-Fact
 Trustee(s)
 Guardian/Conservator
 Other: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)
GN MORTGAGE CORPORATION

EXPIRATION DATE: 5-11-97

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RECORDED

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UNIT NUMBER 1C IN NORTH SHORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25451212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 11-32-313-037-1007

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