

DEPT-01 RECORDING \$27.00  
T#0008 TRAN 6799 11/06/95 08:46:00  
#2451 JB #95-759862  
COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE Loan No.: 1988096

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin Corporation, hereby assigns, transfers and sets over to FLEET REAL ESTATE FUNDING CORP.

that certain mortgage executed by PEGGYE GREEN, DIVORCED NOT SINCE REMARRIED AND LILLIE LOWE, A WIDOW

GN MORTGAGE CORPORATION as Mortgagee, dated APRIL 27, 1995 conveying the following described real estate,

to-wit: SEE ATTACHED LEGAL DESCRIPTION  
PIN #31-26-117-019-0000  
31-26-120-001 31-26-120-002 31-26-120-003 31-26-120-004  
21835 1/2 RICHTON ROAD, MATTESON, ILLINOIS 60443-  
and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on April 27, 1995 as Document No. 95290593 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its ASST VICE PRESIDENT

GN Mortgage Corporation,  
A Wisconsin Corporation  
By BRIDGET LYNN BONKOWSKI  
ASST VICE PRESIDENT

STATE OF ~~KKNOOS~~ WISCONSIN  
SS.  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named ASST VP and authorized signator, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said officer acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 8TH day of MAY, 1995

JOANNA R. PINNOW  
Notary Public  
My Commission Expires 5/11/97

This instrument was drafted by: KAREN DOBSON  
Return to:

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICE  
1146 N CENTRAL AVE #173  
GLENDALE, CA 91202

27.00  
P

95759862

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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**FUND COMMITMENT FORM  
Schedule A - Continued**

OMC No.: 1474837

**3. Legal Description:**

**Parcel 1:**

Lots 5, 6, 7, 8 and 9 in Paterson's Subdivision, being a resubdivision of the South half of the South Half of Lot 2 (except the East 515 feet thereof and except the South 84.33 feet of the North 206.33 feet of the West 225 feet thereof and except the North 30 feet of the South 196 feet of the West 225 feet thereof) all in Miller, Lewis and Miller Subdivision of the East half of the West half of Section 26, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat of said Paterson's Subdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 22, 1992 as Document Number 2613534, in Cook County, Illinois.

**Parcel 2:**

Easement for the benefit of Lot 9 in Parcel 1 as set forth in Agreement recorded May 28, 1993 as Document Number 93-405380 for the nonexclusive ingress and egress over the following described land: The south 6 feet of Lot 3, the North 6 feet of Lot 4 and the east 15 feet of the south 14 feet of the north 20 feet of Lot 4, all in the aforesaid subdivision.

- PERMANENT INDEX NUMBER: 31-26-117-019-0000
- PERMANENT INDEX NUMBER: 31-26-120-001-0000
- PERMANENT INDEX NUMBER: 31-26-120-002-0000
- PERMANENT INDEX NUMBER: 31-26-120-003-0000
- PERMANENT INDEX NUMBER: 31-26-120-004-0000

Clerk's Office

95759862

Member No.  
1350

OMC  
1474837

*James F. [Signature]*  
\_\_\_\_\_  
SIGNATURE OF ATTORNEY

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REC'D - 04/25/1995

EXHIBIT B

"PARCEL B"

LOT 10 IN PATERSON'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE EAST 515 FEET THEREOF AND EXCEPT THE SOUTH 84.33 FEET OF THE NORTH 206.33 FEET OF THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 196 FEET OF THE WEST 225 FEET THEREOF), ALL IN MILLER, LEWIS AND MILLER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN OF SAID PATERSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1972 AS DOCUMENT NUMBER 2613534, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 31-26-117-020-0000

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## EXHIBIT A

### "PARCEL A"

LOT 9 IN PATERSON'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE EAST 515 FEET THEREOF AND EXCEPT THE SOUTH 84.33 FEET OF THE NORTH 206.33 FEET OF THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 196 FEET OF THE WEST 225 FEET THEREOF), ALL IN MILLER, LEWIS AND MILLER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PATERSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1972 AS DOCUMENT NUMBER 2613534; IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 31-25-117-019-0000

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*John Li*

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