

# UNOFFICIAL COPY

95759925

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Hamilton Loan #: 069074-3

BancBoston Loan #:

Rep. Group #:

LSB #: HFC08- 595

When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



DEPT-01 RECORDING \$23.50  
T0008 TRAN 4837 11/06/95 10:26:00  
\$2525 JB \*-95-759925  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Hamilton Financial Corporation, a California Corporation**

whose address is 525 Market St., 9th floor, San Francisco, CA 94105-2700

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BancBoston Mortgage Corporation, a Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, FL 32256

(Grantee)

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 29, 1995

Original Trustor: JOSE SOCORRO HERNANDEZ AND MARIA AIDA HERNANDEZ

Original Loan Amount: \$118,500

Property Address: 1414 West 17th Street, Chicago, Illinois.

Property/Tax ID #: 17-20-301-023

Legal Municipality:

Document #: 95-212310

Date: September 16, 1995

Book:

Page:

**Hamilton Financial Corporation, a California Corporation**

Jennifer Mortensen, Asst. Vice President

### Notary Acknowledgement

STATE of California  
County of Sacramento

On, September 16, 1995, before me, J Jennette, a Notary Public, personally appeared Jennifer Mortensen proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

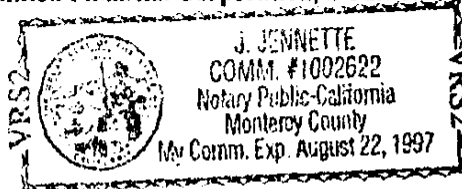
Asst. Vice President

**Hamilton Financial Corporation, a California Corporation**

J Jennette Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



23.50

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Property of Cook County Clerk's Office

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52668286

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LOT 101 IN STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF BLOCK 3  
IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP  
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Pin - 17.20.301-023

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