

# UNOFFICIAL COPY

95759966

RECORDING REQUESTED BY :  
STANDARD TRUST DEED SERVICE COMPANY  
P.O. BOX 5070  
CONCORD, CA 94524-0070  
(510) 603-1000

SEND WHEN RECORDED MAIL TO:  
GMAC MORTGAGE CORPORATION  
C/O STANDARD TRUST DEED SERVICE CO.  
2600 STANWELL DR., #200  
CONCORD, CA. 94520

1ST LOAN #: 345382  
2ND LOAN #: 0302550991  
INVESTOR #: 713512415  
P O O L #:

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6856 11/06/95 10:52:00  
\$2570 + JB \*-95-759966  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO FIRST CALIFORNIA MORTGAGE CO. a corporation organized and existing under the laws of the State of Nevada, and duly authorized to transact business in the States of Alabama, Florida, Georgia, Maryland, Mississippi, North Carolina, and South Carolina, does hereby grant, sell, assign, transfer and set over, unto GMAC MORTGAGE CORPORATION OF PA., A PENNSYLVANIA CORPORATION having an office located at 3451 HAMMOND AVENUE WATERLOO, IOWA 50702 all of its rights, title and interest in and to that certain Mortgage dated 06/21/1994 in principal sum of \$144,000.00 and executed by JOSEPH J. SENESE AND ROSE MARIE OLMETTI-SENESE HUSBAND AND WIFE recorded on the 27th day of June, 1994 in Official Records Book, Page, Instrument Number 94-561784, in the County Recorder's office of COOK County, State of Illinois describing land therein as:

Legal description attached hereto and made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage / Deed of Trust  
DATED: June 15, 1995

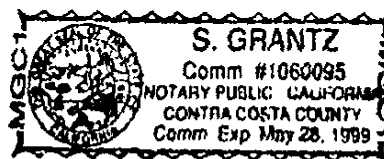
MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO  
FIRST CALIFORNIA MORTGAGE CO

By:   
SUSAN HAMMOND  
ASSISTANT SECRETARY

STATE OF CALIFORNIA  
CONTRA COSTA County ss:

On this 15th day of June, 1995 before me, S. GRANTZ personally appeared, SUSAN HAMMOND personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature   
S. GRANTZ  
NOTARY PUBLIC



2350  
JE

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4/27/2019 10:10:38 AM

Property of Cook County Clerk's Office

4/27/2019 10:10:38 AM

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First Loan Number : 345382  
Second Loan Number: 0302550991

## LEGAL DESCRIPTION

LOT 63 AND 64 IN JAMES H. REES' SUBDIVISION OF LOTS 9 AND 10 IN BLOCK 7, 8, AND 9 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 17 29 306 021 AND 17 29 306 020

PROPERTY ADDRESS: 2820 S. HILLOCK AVE., CHICAGO, ILLINOIS 60608

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