LINGEFICIAL COPY₉₅₇₅₉₂₈₉

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECORDING \$23.50 140011 TRAN 8764 11/06/95 13:31:00 43204 0 RV *- 75-759289 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

Above Space For Recorder's Use Only

13	KNOW ALI	MEN BY THESE PRESENTS 23.5000 PANT T76303010100130	
435	THAT AMERICAN INDUSTRIAL BANK OF AURO	RA LAAN T763030101000130	
ITE, 1116. P.	cf the County of <u>COCK</u> and State of <u>ILLINOIS</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release convey and quit-claim unto CARL J. ORI AND LOURDES E. ORI		
III com	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE , bearing date the 20th 22v of DECEMBER , 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90006623 , to the premises therein described, situated in the County of COOK		
Europe Burner Burner Burner Burner Burner Burner Burner Burner	State of ILLINOIS as follows, CO wit: BEING A SUBDIVISION IN PART OF THE LAST 1 OF THE NOPTH SET 1 OF AND PART OF THE WEST 1 OF THE OF THE NORTHEAST 1, ALL IN SECTION 25, TOWNSHIP 41 MONTH, RANGE 9, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY township 41 MONTH, RANGE 9 thereunto belonging or		
	appertaining.		
	Permanent Real Estate Index Number	r(s): 06-25-101-002	
	Address(es) of premises: 518 SOUTHWE		
	WITNESS my hand and seal	this 25th. day of OCTOBER, 1995.	
		A. F. ORTWEIN, JR., PRESIDENT: 59289	
	STATE OF MARYLAND COUNTY OF HOWARD	。 1. 2. 4. 17. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	
	mailte: 2 fruit	I, JANIS MCLENNAN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that A. F. ORIWEIN, JR PRESIDENT	
	140 West Table St. Blooming Dall ell 60108	personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	
		Given under my hand and official this 25th., day of OCTOBER , AMANA 1995.	
		Notary Public JANIS MCLENNAN Commission Expires: 12/1/97	
14.0%		Conqueration daystable	

7178 COLUMBIA GATEWAY DRIVE

COLUMBIA. MD. 21046

This instrument was prepared by

RESECTION OFFICIAL COPY

Property of Coot County Clert's Office