PREPARED BY:

95760484

DEFT-01 RECORDING

\$23.50

T40010 TRAN 3221 11/06/95 11:36:00

\$1726 FCJ *-95-760484

COUR COUNTY RECURDER

WHEN RECORDED MAIL TO (Namo, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008**

LOAN NO. 11-1769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersi med bereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)

3200 ROBBINS ROAD, SPRINGFIELD, II 62704

all the rights, title and interest of undersigned in art to that certain Real Estate Mortgage dated **NOVEMBER 2, 1995**

CARL M. AUGUST AND SHARON AUGUST, HUSLAND AND WIFE; WILFRED G. SIBENALLER AND executed by RUTH SIBENALLER, HUSBAND AND WIFE

10 PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60009

and recorded in Liber

ILLINOIS State of

page(s)

described as follows:

and who's principal place of business is

DOCUMENT NO.

COOK

County Records.

LOT 17 IN BLOCK 3, IN L. E. CRANDELL'S GRAYLAND SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95760484

14) AMERICAN TITLE order #

PIN #: 13-22-124-003-0000, VOLUME: 349

COMMONLY KNOWN AS: 4643 WEST PATTERSON AVENUE, CHICAGO, IL 60641

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Lager Forms Inc. (800) 448-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:

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Property of Cook County Clerk's Office

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PREPARED BY:

95760484

DEPT-01 RECORDING

\$23.50

T\$0010 TRAN 3221 11/06/95 11:36:00

\$1726 \$ CJ *-95-760484

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008**

LOAN NO. 11-1769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION) 3200 ROBBINS ROAD, SPRINGFIELD, IL (2704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 2, 1995**

CARL M. AUGUST AND SHARON AUGUST, HUSEAND AND WIFE; WILFRED G. SIBENALLER AND executed by RUTH SIBENALLER, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber ILLINOIS State of

page(s)

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COOK

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County Records.

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95760484

PIN #: 13-22-124-003-0000, VOLUME: 349

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/85

Page 1 of 2

Initials:

Property of Cook County Clerk's Office

我也有好多的人。

UNOFFICIAL COPY	
By: WILLIAM W. GIAMBRONE	Witness:
NS: PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	מס
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOK	95760484
On NOVEMBER 2, 1995 before State, personally appeared WILLIAM W. GIAMBP.O.	me, the undersigned, a Notary Public in and for said County and
	, known to me to be of the corporation herein which aid instruction is the corporate seal of said corporation, that said on pursuant to it's by-laws or a resolution of it's Board of Directors
and that he/site acknowledges said institution to be the free a	Notary Public
My Commission Expires (\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(County, IL
	"OFFICIAL SEAL" DONNA BROADDUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/97
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ZCMP-	NUGS XPG

Property of Cook County Clark's Office 95786284