GEORGE E. COLE **LEGAL FORMS** (Illinois)

UNOFFICIAL COPY

takes any warranty with respect therato, including any warranty of merchantability or fitness for a perticular purpose

95760336



STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Anthony W. Jerominski, DBA Regal Roofing Service

does hereby acknowledge satisfaction or release of the claim for lien against

) Surman

(Surman Group, Inc

DEPT-02 FILING

\$15.00

- T#0012 TRAN 7486 11/06/95 10:15:00
- #1702 # CG *-95~760336
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Three Thousand Five Hundred Fifty and 00/100 Dollars (\$3,550.00)

Lot 1 in Block 5 in A.T. McIntosh and Company's Second Addition to Park Ridge being a Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illicois,

This intrament does of affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

County,

Permanent Real Estate Index Number(s): 09-25-110-009

Address(es) of property: 634 Wisner Park Ridge, IL 60068

IN WITNESS WHEREOF, the undersigned has signed this instrument this Land day of October

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE CLAI IEN WAS FILED.

This instrument was prepared by Peter N. Ryan 123 S. Northwest Hwy. Park Ridge.

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS	•
SS.	
COUNTY OF COOK	
letes N. Kyar	, a notary public in and for the county in the state
aforesaid, do hereby certify that thony	W. Jerominski personally
known to me to be the same person whose name is subser	
this day in person, and acknowledged that he signed and	delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.	att. 95
Given under my hand and official seal this 28	day of the 1973.
•	WA DE
Annual Carlo	alle Mingan
OFFICIAL SEAL PETER N. RYAN NOTARY PUBLIC, STATE COMMISSION EXPIRES 3-6-08	NOTARY PUBLIC
Annual statements are a second	
STATE OF ILLINOIS	
SS.	
COUNTY OF	
1,	_, a notary public in and for the country in the state
aforesaid, do hereby certify that	president
of a	corporation, and
	•
	y of said Corporation, personally known to me to be
the same persons whose names are subscribed to the forego	
president and secretary, res	pertively, appeared before me this day in person and
achkowledged that they signed and delivered the said instru	70
free and voluntary act of said Corporation, for the uses and	(/ _
secretary then and there acknowledged that	he, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporati	on to said instrument as said
secretary, as own free and voluntary act and as th	e free and voluntary set of said Corporation, for the
uses and purposes therein set forth.	0,
and purpose more solution	O_{κ}
GIVEN under my hand and official seal this	day of, 19
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	NOTARY PUBLIC
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/ may to: Muchan a Call St	
1255. Lasaro	1
J 1100	
# 900	
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/ INVITE BOX	
mail to: Michael bee 1355. Lasalis St 4005 (hso, 11 6060	/
The state of the s	

95760336

April 1