

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1984

## SATISFACTION OR RELEASE OF MECHANICS LIEN

95760337

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with respect thereto, including any warranty of merchantability or  
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating  
to mechanics' liens, and for valuable consideration, receipt whereof is  
hereby acknowledged, the undersigned,

COOK ELECTRIC, INC.

does hereby acknowledge satisfaction or release of the claim for lien  
against RICH SURMAN d/b/a SURMAN GROUP, INC.

for Seven Thousand Two Hundred and 00/100

(\$7,200.00) Dollars, on the following described property, to-wit:

Lot 1 in Block 5 in A.T. McIntosh and Company's  
Second Addition to Park Ridge being a subdivision  
of the Southwest 1/4 of the Northwest 1/4 or  
Section 25, Township 41 North, Range 12 East of the  
Third Principal Meridian, in Cook County, Illinois.

This instrument does not affect to whom the tax  
bill is to be mailed and therefore no Tax Billing  
Information Form is required to be recorded with  
this instrument.

*RB.00*

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,  
Illinois, as mechanics' lien document No. 95367094

Permanent Real Estate Index Number(s): 09-25-110-009-0000

Address(es) of property: 634 N. Wisner Street, Park Ridge, Illinois 60068

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30<sup>th</sup> day of oct,  
19 95.

ATTEST:

Kimberly A. Cook  
Secretary

COOK ELECTRIC, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Jeffrey A. Cook  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Robert A. Motel, 4433 W. Touhy, Lincolnwood, IL 60646

(Name and Address)

**BOX 333-CTI**

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JAY FREISE, a notary public in and for the county in the state aforesaid, do hereby certify that Jeffrey Cook, \_\_\_\_\_ president of Cook Electric, Inc., a Illinois corporation, and Kimberly Cook, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>th</sup> day of October, 19 95.



Jay Freise  
Notary Public

mail to: Michael Lee  
135 S. LaSalle St  
#4005  
Chgo, IL 60603

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