

# UNOFFICIAL COPY

SPECIAL POWER OF ATTORNEY

75 74802 L (2) 13

KNOWN ALL MEN BY THESE PRESENT:

THAT MARY ELLEN KARPINSKI, the undersigned, hereby makes, constitutes and appoints MICHAEL A. KARPINSKI, her true and lawful attorney for her and in her name, place and stead and for her use and benefit regarding that real property described as follows:

23.00  
10/13/95

95760383

Lot 1 in Lorch's Resubdivision of Lot 11 in Block 6 also Lot 8 in Block 7 in Ridge Acres, being a Subdivision of all that part of the West 1/2 of Section 5, Township 38 North, Range 12, East of the 3rd Principal Meridian, South of Right of Way of Chicago Burlington & Quincy Railroad (except Blocks 50, 51, 52 and 53 in Subdivision of the West of Section 5, in Cook County, Illinois.

PIN 18-05-308-023

Address: 302 45th Street  
Western Springs, IL.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 7486 11/06/95 10:22:00  
#1751 CG \*-95-760383  
COOK COUNTY RECORDER

for the limited purpose of inserting the names of the Grantee on said Deed or Deeds and to complete any instruction or document needed in the closing of this transaction and in particular to complete the Deed, including but not limited to the incorporation of a proper legal description.

MICHAEL A. KARPINSKI

is also expressly empowered to accomplish an assignment of any pertinent lease, contract of sale, or other document, and to complete transfer subject to encumbrances of record, including but not limited to, escrow instructions, loans, taxes, assessments, and bonds, if any, covenants, conditions, restrictions, easements and rights of way of record.

Further: that the said MICHAEL A. KARPINSKI is specifically empowered to execute mortgage documents, notes, RESPA statements and all other documentation in connection with said loan shall be empowered to accomplish the assumption and preparation of any necessary documents in connection with said assumption by the Grantee of any loan or mortgage in accordance with instructions to be given by

HOME SAVINGS OF AMERICA

WHEREVER, the context so requires, the masculine gender includes the feminine and neuter, and the singular number includes the plural.

WITNESS my hand this 30<sup>th</sup> day of OCTOBER, 19 95

STATE OF Illinois )

) ss.

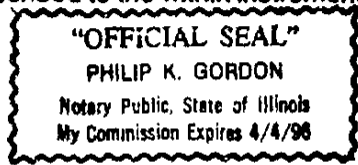
COUNTY OF Cook )

MARY ELLEN KARPINSKI

On this 30<sup>th</sup> day of OCTOBER, 19 95, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

MARY ELLEN KARPINSKI

whose name as subscribed to the within instrument and acknowledged to me that they signed and executed the same.



Notary Public

BOX 333-CTI

95760383

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Prepared By + Mailed to:  
~~Michael~~ Philip Gordon  
809 W. 35th St.  
Chicago, IL 60609