WARRANTY DEED

Joint Tenancy—Statutory
(ILLINOIS)

Caution Consult a larger before using or acting under this form Mether the potential of the form makes any warranty with respect thereto including any warranty of merchanteology or finesa for a particular purpose

THE GRANTOR (NAME AND ADDRESS)

Bruce & Linda Lacy, husband & wife

349 Grisson Court (as joint tenants)

DEPT-UI RECORDING \$23.50 T#0009 TRAN 9609 11/06/95 15:36:00 42183 f RH ※--95-761738 COOK COUNTY RECORDER 349 Grissom Court (as joint tenants) Hoffman Estates, IL 60194 675-044-83 CThe Above Space For Recorder

OCRIV of Hoffman Estates

State of of the ___Village ____ of Cook for and in consideration of Ten and no/100---- DOLLARS, __ in hand paid, CONVEY 5 and WARRANTS to Allan J. Paulson and Forma A. Valters, as Joint Tenants Real Estate TRANSFER TAX 7742 W. Palatine 60631 Chicago, IL (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (Six reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemptica Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 194195 and subsequent years and 95701738 Permanent Index Number (PIN): 07-15-100-037-1085, Vol., 187 Address(es) of Real Estate: 349 Grisson Court, Hoffman Estates. 32, 60194 PLEASE PRINT OF TYPE NAME(8) BELOW BIGNATURE(S) _ ss. I, the undersigned, a Notary Public in and for Cook. State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that "OFFICIAL SEAL" Bruce M. and Linda A. Lacy Michael M. Mikos Notary Public, State of Illinois personally known to me to be the same person. B. whose name. B subscribed to My Commission Expires 3/4/97 the foregoing instrument, appeared before me this day in person, and acknowledged . જેલ્લાસ્ટ્રિસ્ટર્સ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટર્સિસ્ટ that they signed, scaled and delivered the said instrument as their. free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestend. IMPRESS SEAL HERE Given under my hand and official seal, this 3rd 1 day of November 19.25.

Commission expires 3/4 1997 Miller Movani public 19.25 This instrument was prepared by Michael M. Mikos. 121 S. Wilko Rd. #201. Actington Hes., 11.

UNOFFICIAL COPY

	Tiegal Pescription
of premis	es commonly known as 349 Grisson Court, Hoffman Estates, 1L 60194
Unit of t Subs East the with	L. DESCRIPTION: Number 5-S-D-5 in the Butter Creek Condominium, as delineated on a survey the following described real estate: Certain Lots in Butter Creek, being a division in the Northwest 1/4 of Section 15, Township 41 North, Range 10, of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document Number 27378976 together its undivided percentage interest in the common elements, in Cook County, nois.
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	SEND SUBSEQUENT TAX BRESS TO
i	- Nobert Lace, Fisch (Name)  - 855 Sterling Average (Address)  - Palatine, 11, 60067 (Cdy, Siele and Zp)  - Allan J. Paulson & Donna A. Valters (Name)  - Allan J. Paulson & Donna A. Valters (Name)  - Hoffman Fataten, 11, 60194 (Cdy, Siele and Zp)
All. 10	855 Sterling Avenue (Addiss) (Addiss) (Addiss)
•	Palatine, 11, 60067 (City, State and Zip) 1kuffinan Fataten, 11, 50194 (City, State and Zip)
1	RECORDER'S OFFICE BOX NO.