

GEORGE E. COLE  
LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T00009 TRAN 9609 11/06/95 15:49:00  
02210 \$ RM \*-95-761760  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
Pullman Bank and Trust Company

23<sup>50</sup><sub>m</sub>

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Earlino M. Kolko 222 Minorva Glenwood, IL 60429

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23731926, to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of Illinois, to wit:

Lot 97 in Brookwood Point No. 2 being a Subdivision or part of the Northwest 1/4 of section 11, Township 35 North, Range 14, east of the third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

95761760

95761760

# UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

09212256

Permanent Real Estate Index Number(s): 32-11-102-002

Address(es) of premises: 222. Niagara Glenwood, 11. 60425

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Harold R. Burke  
(SEAL)

This instrument was prepared by Pullman Bank & Trust

(NAME)  
1000 E. 111th St. Chicago 11. 60626  
(ADDRESS)

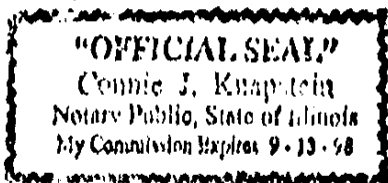
STATE OF Illinois  
COUNTY OF Cook } ss.

I, \_\_\_\_\_ the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Assistant Vice President

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
Assistant Vice President signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of November 1995



Connie J. Knapstein  
Notary Public  
Commission expires 9-13-98