

RELEASE OF MORTGAGE OR TRUST BY CORPORATION FORM NO. 835

95761012

CAUTION: Read carefully before using or acting under this form. Neither the purchaser nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

DEPT-01 RECORDING \$53.00  
730012 TRAN 7490 11/06/95 11:25:00  
#1781 & CG \*-95-761012  
COOK COUNTY RECORDER

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY <sup>53.00</sup>

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WORTH PARK DEVELOPMENT CORPORATION WHOSE ADDRESS IS 747 W. DEVON AVE. PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. ASSIGNMENT OF RENTS / COOK bearing date the 11TH day of MAY, 1995 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \*\* SEE LIST to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: SEE LEGAL ATTACHED

\*\* 94601408, 94601409, 94812153, 94812154, 94993163, 94993164, 95340251 AND 95340252

75-72-032 J  
PK 95044922

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-02-300-002-8002  
Address(es) of premises: Unit 207 3850 W. Bryn Mawr Chicago Ill. 60630  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_ this 13th day of October, 1995

THIS INSTRUMENT PREPARED BY LEA BALDASSANO VICE PRESIDENT  
MARIANNE L. WAGENER  
480 NORTH HARLEM AVENUE MARIANNE WAGENER ASST. VICE PRESIDENT  
HARWOOD HEIGHTS, IL 60630

This instrument was prepared by \_\_\_\_\_

95761012

# UNOFFICIAL COPY

RELEASE DEED

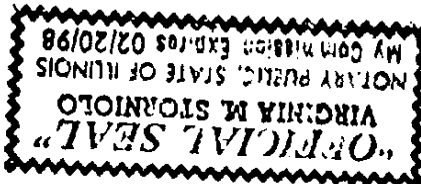
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS INC



Commission Expires \_\_\_\_\_

NOTARY

*Virginia M. Stornio*  
\_\_\_\_\_ day of October, 19 95

GIVEN Under my hand and seal this 13th day of October, 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ VICE they signed

same persons who names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ PRESIDENT of said corporation, and personally known to me to be the

\_\_\_\_\_ ASST. VICE, personally

\_\_\_\_\_ COMPANY, a corporation, and \_\_\_\_\_ MARIANNE WAGNER, personally

personally known to me to be the \_\_\_\_\_ VICE President of the \_\_\_\_\_ PARKWAY BANK & TRUST

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ LBA BALDASSANO

1. \_\_\_\_\_ THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS. }

95761012

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 209 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE \_\_\_\_\_ AND STORAGE SPACE \_\_\_\_\_, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

PARCEL 3;

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

*mail to  
Chicago Title  
1300 W. Higgins  
#100  
Pk. Ridge  
Ill*

*60068*

**BOX 333-CTI**

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2025 RELEASE UNDER E.O. 14176

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