

# UNOFFICIAL COPY

Prepared By:

CHUCK HOAG  
4192 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

95761159

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS  
4192 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 7492 11/06/95 11:54:00  
#1933 CG \*-95-761159  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-95-000460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK FOR SAVINGS  
4192 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1995  
executed by ELLEN GRIFFIN AND MICHAEL N. GRIFFIN,  
WIFE AND HUSBAND

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. COOK 95271562 County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 2024 NORTH HOWE-UNIT 3, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On APRIL 20, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared


DIANE N. PYSHOS  
known to me to be the VP MORTGAGE BANKING  
and KEITH P. OLSON


known to me to be ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Cook County,

My Commission Expires

  
By: DIANE N. PYSHOS  
Its: VP MORTGAGE BANKING

  
By: KEITH P. OLSON  
Its: ASST. SECRETARY

Witness:

NOTARY PUBLIC STATE OF ILLINOIS  
CHARLES N. HOAG  
NOTARIAL SEAL  
(THIS AREA TO BE OBSOLETE)

Rev. 12/20/94

DPS 171

BOX 333-CTI

95761159

7548283

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DPS 049

95761159

14-33-127-012-1003

Property of Cook County Clerk's Office

UNIT NUMBER 2024-3 IN THE ELEANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 50 FEET OF LOT 1 IN S. T. COOPER'S SUBDIVISION OF LOT 17 IN BLOCK 2 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER 3139132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION